

Table 1: Ethnic groups, their language affiliations and estimated numbers

Although the population figures below are only rough estimates they allow us to realistically imagine a total of about half a million montagnards living in the northern Mandara Mountains of Cameroon and Nigeria. See Chapter 1.1.2 for more details and also compare with figure 1 and 2.

Ethnic Unit	Ethnic Group	Language/Dialect	Linguistic Group	Population	
Mafahay	Mafa	<i>mafa-centre & mafa-east</i>	<i>mafa-south</i>	150,000	
Kwokwarhay		<i>mafa-centre & mafa-west</i>			
Duvangar	Mofu-Diamare	<i>mofu-north</i>		<i>mafa-northeast</i>	20,000
Wazan					
Durum					
Meri		<i>merey</i>	5,000		
Mboku		<i>mboku</i>	4,000		
Mokyo-Molkwo		<i>melokwo</i>	8,000		
Tsere		<i>dugwor</i>		300	
Mikiri					
Dugur					
Mofu-Gudur	Mofu-Gudur	<i>mofu-south</i>	<i>mafa-south</i>	26,000	
Shugule	Bulahay	<i>shugule</i>		10,000	
Mefe		<i>mefe</i>			
Sirak					
Muhur					
Cuvok		<i>cuvok</i>			
Gadala	Gadala	<i>buwal</i>	<i>daba-north</i>	3,000	
Gavar	Gavar	<i>gavar</i>		5,000	
Kapsiki	Kapsiki	<i>psikye</i>	<i>kamwe</i>	30,000	
Sukur	Sukur	<i>sakun</i>	<i>sakun or kamwe</i>	5,000	
Damay	Damay			300	
Kurang	Kurang	<i>psikye</i>	<i>kamwe</i>		
Ndalmi	Ndalmi	<i>?</i>	<i>margi</i>		
Muduvu	Muduvu	<i>sakun</i>	<i>sakun or kamwe</i>		
Wula Mango	Wula proper	<i>?</i>	<i>kamwe</i>	200	
Wula Hanko		<i>?</i>			
Mabas	Mabas	<i>mabas</i>	<i>wandala-west or lamang</i>	1,250	
Vizik					
Vemgo	Vemgo	<i>?</i>		500	
Hide	Hide	<i>xedi</i>		10,000	
Gvoko	Gvoko	<i>gvoko</i>	<i>wandala-west</i>	15,000	
Dughwede	Dughwede	<i>dughwede</i>	<i>wandala-west or wandala-east</i>	20,000	
Guduf	Guduf	<i>afakbiya</i>		<i>wandala-west or wandala-east</i>	30,000
Gava					
Kusarha					
Chikide	Chikide-Chinene	<i>nakacha or cena</i>	<i>wandala-east</i>	3,000	
Chinene				300	
Amuda	Amuda-Ganjara	<i>glavda</i>		100	
Ganjara				30,000	
Glavda	Glavda				

Table 1: (continuing...)

Ethnic Unit	Ethnic Group	Language/Dialect	Linguistic Group	Population
Waga	Lamang	lamang	lamang or wandala-west	500
Uvagha				15,000
Hidkala				
Luvua				
Western Zelidva	Zelidva	wandala	wandala-east	30,000
Juba				
Northern Zelidva				
Kiva				
Wize		glavda		
Eastern Zelidva				
Vale	Vale	wandala or glavda	wandala-east	50
Wandala	Wandala	wandala		40,000
Wadele				50
Podokwa	Podokwa	parekwa		15,000
Mora	Mora	mura		2,500
Vame	Vame-Mbrema	ndreme	mafa-northeast	3,500
Mbrema				3,000
Hurza	Hurza			
Muktele	Muktele	matal	mafa-northwest	15,000
Uldeme	Uldeme	wuzlam	mafa-south	7,000
Pelasla		pelasla (ndreme)	mafa-northeast	
Mada	Mada	mada	mafa-south	10,000
Muyeng	Muyeng	muyang		8,000
Mineo	Mineo	minew		6,000
Zulgo	Zulgo	zulgwa		8,000
Gemjek	Gemjek	gemzek		4,000
Northern Giziga	Giziga	giziga	giziga-north	80,000
Southern Giziga			giziga-south	

Table 2a: Mafa bibliography (sorted by year)

AUTHOR/S	YEAR	TOPIC
Moisel, M. & others.	1913	Map (first topogr. by German colonial powers)
Strümpell, K.F.	1923	Ethnography (and word list including <i>Matakam</i>)
Lenoir, (Capitain)	1929	Pacification (by the French in the N. Mandaras)
Grall, R.F.	1936	Ethnography (<i>Kirdi Matakam</i> and <i>Kirdi Kapsiki</i>)
Lavergne, G.	1944	Monograph (first monograph on the <i>Matakam</i>)
Lavergne, G.	1949	Monograph (reprint of monograph from 1944)
Lavergne, G.	1949	Monograph (reprint of monograph from 1944)
Hinderling, P.	1954	Architecture (house and settlement)
Hinderling, P.	1954	Material culture (collection)
Hinderling, P.	1954	Blacksmiths (exhibition)
Gardi, R.	1955	Blacksmiths (film on iron smelting)
Hinderling, P.	1955	Blacksmiths (iron smelting)
Hinderling, P.	1955	Social structure (of the <i>Matakam</i>)
Hurault, J.	1956	Ethnography (examples from <i>Kirdi</i> of Mokolo)
Hurault, J.	1958	Social structure (of the <i>Matakam</i>)
Hinderling, P.	1959	Textile (string making and weaving)
Hinderling, P.	1960	Textile (making strings and ropes)
Podlewski, A.-M.	1961	Demography (<i>Matakam</i> , <i>Kapsiki</i> , <i>Goude</i>)
Podlewski, A.-M.	1961	Migration (Mafa, rural-urban migration)
Lembezat, B.	1961	Monograph (regional, includes the <i>Matakam</i>)
Vallerie, M.	1964	Pedology (perimeter <i>Matakam</i>)
Boisseau, J. & J.-M. Laurendeau	1965	Dictionary (Mafa-French, unpublished)
Hinderling, P.	1965	Textile (making bags from string and leather)
Podlewski, A.-M.	1966	Blacksmiths (functions & principle of endogamy)
Podlewski, A.-M.	1966	Demography (general, includes the Mafa)
Schönmeier, I.	1966	Socialisation (gen. behaviour towards children)
Martin, J.-Y.	1967	Community (sociological study of Magoumaz)
Martin, J.-Y.	1967	Refuge Zones (<i>zones d'accueille</i> in 4 cantons)
Martin-Sauveur, M.	1967	Scolarisation (Mafa resistance against it)
Hinderling, P. & Schönmeier.	1968	Development (North Cameroon, Mafa)
Martin, J.-Y.	1968	Sociology (social dynamics and modernisation)
Hinderling, P.	1969	Monograph (the Mafa, unpublished)
Boulet, J.	1970	Land Tenure (the case of Magoumaz)
Martin, J.-Y.	1970	Monograph (the <i>Matakam</i> , social dynamics)
Steck, B.	1972	Mokolo Town (urban-rural relationship)
Boutrais, J. (avec coll. de M. Seati)	1972	Settlement (geographical index of Mafa villages)
Boutrais, J.	1973	Migration (downhill migration into adjact. plains)
Genest, S.	1974	Blacksmiths (transm. of traditional knowledge)
Boisseau, J. & M. Soula	1974	Cosmology (gender ontology, role of women)
Hinderling, P.	1974	Development (North Cameroon, Mafa)
Boisseau, J.	1975	Bull festival (celebrating conviviality, Djinglia)
Boulet, J.	1975	Land Tenure (the case of Magoumaz)
Genest, S.	1976	Blacksmiths (transm. of traditional knowledge)
Rossing, M.O.	1978	Dictionary (Mafa-Mada, comparison)
Eichenberger & G. Eichenberger.	1978	Linguistics (Mafa language course)
Schmitz-Cliever, G.	1979	Blacksmiths (social position, W.African context)
Schönmeier, H.	1979	Illness (traditional belief and social change)
Barreteau, D.	1980	Linguistics (discussion of <i>mafa</i> language group)
Zigla, W.	1981	Bull Festival (in Mokolo, unpublished)

- Martin, J.-Y. 1981 **History** (oral traditions and precolonial history)
- Podlewski, A.-M. 1981 **Islamisation** (demographic issues)
- Seignobos, C. 1982 **Archaeology** (the Mondouza strongholds)
- Seignobos, C. (avec F. Lafarge). 1982 **Architecture** (a study of the Mandara Mountains)
- Gnowe, R. 1982 **Bull Fattening** (in Mokolo, unpublished)
- Podlewski, A.-M. 1983 **Blacksmiths** (a demographic study, endogamy)
- Oumate, O. 1984 **Bull Fattening** (in Mokolo, unpublished)
- Hinderling, P. 1984 **Field Notes** (general materials on the Mafa)
- Barreateau, D., R. Breton & M. Dieu 1984 **Linguistics** (system of regional classification)
- Hinderling, P. 1984 **Monograph** (social structure & religious practice)
- Ridell, J.C. & D.J. Campbell. 1986 **Agriculture** (intensification & reg. development)
- Müller-Kosack, G. 1987 **Collection** (reproductions of sacred pottery)
- Barreateau, D. & Y. Le Bléis 1987 **Linguistics** (Mafa verb themes & lexemes)
- Le Bléis, Y. 1987 **Linguistics** (Mafa verb extensions)
- Müller-Kosack, G. 1987 **Social Structure** (ritual and local history)
- Seignobos, C. 1988 **Agriculture** (agro-system on top of mount Ziver)
- Mohammadou, E. 1988 **History** (Fulbe lamidats of Zamay and Gawar)
- Müller-Kosack, G. 1988 **Pottery** (sacred pots, spatial dimension)
- Müller-Kosack, G. 1988 **Pottery** (sacred pots, functional differentiation)
- David, N., J. Sterner & K.B. Gavua. 1988 **Pottery** (symbolic reservoir, style, decoration)
- Schilling, C. & D. Köhlhoff. 1989 **Dam Building** (small dams, local development)
- Schilling, C. 1989 **Geography** (Gouzda, geomorphological study)
- Barreateau, D. & Y. Le Bléis 1990 **Linguistics** (Mafa-French dictionary)
- Gavua, K.B. 1990 **Material Culture** (Mafa style)
- Sterner, J. & N. David. 1991 **Blacksmiths** (gender & caste)
- Gubry, P. 1991 **Demography** (population, retention)
- Bregeot, G. 1991 **Land Tenure** (economic study, PhD)
- Lavergne, G. 1991 **Monograph** (reprint of 1949 edition)
- Kosack, G. 1991 **Oral Literature** (sociological interpretation)
- Müller-Kosack, G. 1991 **Settlement** (Mafa, settlement structure)
- van Santen, J. 1991 **Twins** (meaning of number two)
- David, N. 1992 **Funeral** (ethno-archaeological study)
- Sterner, J. 1992 **Pottery** (sacred, symbolic reservoir)
- Kosack, G. 1992 **Slavery** (oral traditions, local history)
- van Santen, J. 1992 **Women** (Islamisation, economic change)
- Iyebi-Mandjek, O. 1993 **Migration** (Mafa, seasonal migration)
- van Santen, J. 1993 **Women** (economics, coping strategies)
- van Santen, J. 1993 **Women** (Mafa, conversion to Islam)
- Avontuur, S. & M. de Wit. 1994 **Development** (water, socio-economic study)
- Barreateau, D. 1994 **Linguistics** (Mafa-Mofu, comparison, verbs, lex.)
- Abega, S.C. 1994 **Marriage** (refusal of marriage by Mafa women)
- van Santen, J. 1995 **Funeral** (Islamisation, changes in practice)
- Kosack, G. 1995 **Sorcery** (epistemolog. limits of understanding)
- Kosack, G. 1995 **Women** (Christianisation & emancipation)
- Gubry, P. & others. 1996 **Migration** (return to the village)
- Kosack, G. & H. Tourneux. 1997 **Folk Tales** (animal tales)
- Kosack, G & Tourneux. 1997 **Folk Tales** (mystery tales)
- Roymans, A. 1997 **Land Tenure** (Mafa, social dynamics)
- Iyebi-Mandjek, O. & C. Seignobos. 1997 **Migration** (Mafa, interregional migration)
- Müller-Kosack, G. 1997 **Monograph** (social structure & ritual)
- van Santen, J. 1997 **Politics** (Mafa, national integration)
- Kosack, G. 1997 **Water** (in Mafa folk tales)

- Müller-Kosack, G.
 Schaafsma, J. & A.B. Zuiderwijk.
 Kosack, G.
 Zuiderwijk, A.B.
 van Santen, J.
 van Santen, J.
 Schaafsma, J.
 Müller-Kosack, G.
 van Santen, J. & J. Schaafsma.
 Kosack, G.
 Kosack, G.
 Nassourou, T.
 Vallin, (Capitaine).
- 1997 **Water** (cultural significance of water)
 1997 **Women** (male out-migration, roles)
 1997 **Monograph** (oral literat. & perspective of women)
 1998 **Agriculture** (development, agricultural change)
 1998 **Gender** (Islamisation and urbanisation)
 1998 **Islamisation** (women, community change)
 1998 **Women** (male-outmigrat. & women)
 1999 **Bull Festival** (Mafa & Dughwede)
 1999 **Bulls & Cows** (symbolic classification)
 1999 **Polygyny** (women's perspective)
 in print **Sorcery** (women's perspective)
 no date **Blacksmiths** (functional roles, unpublished)
 no date **Ethnography** (*Matakam*, customs of)

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AUTHOR/S	YEAR	TOPIC
Seignobos, C.	1988	Agriculture (agro-system on top of mount Ziver)
Zuiderwijk, A.B.	1998	Agriculture (development, agricultural change)
Ridell, J.C. & D.J. Campbell.	1986	Agriculture (intensification & reg. development)
Seignobos, C.	1982	Archaeology (the Mondouza strongholds)
Seignobos, C. (avec F. Lafarge).	1982	Architecture (a study of the Mandara Mountains)
Hinderling, P.	1954	Architecture (house and settlement)
Podlewski, A.-M.	1983	Blacksmiths (a demographic study, endogamy)
Hinderling, P.	1954	Blacksmiths (exhibition)
Gardi, R.	1955	Blacksmiths (film on iron smelting)
Nassourou, T.	no date	Blacksmiths (functional roles, unpublished)
Podlewski, A.-M.	1966	Blacksmiths (functions & principle of endogamy)
Sterner, J. & N. David.	1991	Blacksmiths (gender & caste)
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Boisseau, J.	1975	Bull Festival (celebrating conviviality, unpublished)
Zigla, W.	1981	Bull Festival (in Mokolo, unpublished)
Müller-Kosack, G.	1999	Bull Festival (Mafa & Dughwede)
van Santen, J. & J. Schaafsma.	1999	Bulls & Cows (symbolic classification)
Müller-Kosack, G.	1987	Collection (reproductions of sacred pottery)
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Vallin, (Capitaine).	no date	Ethnography (<i>Matakam</i> , customs of)
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- Lenoir, (Capitain) 1929 **Pacification** (by the French in the N. Mandaras)
- Vallerie, M. 1964 **Pedology** (perimeter *Matakam*)
- van Santen, J. 1997 **Politics** (Mafa, national integration)
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- Müller-Kosack, G. 1988 **Pottery** (sacred pots, functional differentiation)
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- Martin, J.-Y. 1967 **Refuge Zones** (*zones d'accueille* in 4 cantons)
- Martin-Sauveur, M. 1967 **Scolarisation** (Mafa resistance against it)
- Boutrais, J. (avec coll. de M. Seati) 1972 **Settlement** (geographical index of Mafa villages)
- Müller-Kosack, G. 1991 **Settlement** (Mafa, settlement structure)
- Kosack, G. 1992 **Slavery** (oral traditions, local history)
- Hinderling, P. 1955 **Social structure** (of the *Matakam*)
- Hurault, J. 1958 **Social structure** (of the *Matakam*)
- Müller-Kosack, G. 1987 **Social Structure** (ritual and local history)
- Schönmeier, I. 1966 **Socialisation** (gen. behaviour towards children)
- Martin, J.-Y. 1968 **Sociology** (social dynamics and modernisation)

- Kosack, G.
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 van Santen, J.
 Schaafsma, J. & A.B. Zuiderwijk.
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- 1995 **Sorcery** (epistemolog. limits of understanding)
 in print **Sorcery** (women's perspective)
 1965 **Textile** (making bags from string and leather)
 1960 **Textile** (making strings and ropes)
 1959 **Textile** (string making and weaving)
 1991 **Twins** (meaning of number two)
 1997 **Water** (cultural significance of water)
 1997 **Water** (in Mafa folk tales)
 1995 **Women** (Christianisation & emancipation)
 1993 **Women** (economics, coping strategies)
 1992 **Women** (Islamisation, economic change)
 1993 **Women** (Mafa, conversion to Islam)
 1997 **Women** (male out-migration, roles)
 1998 **Women** (male-outmigrat. & women)

Table 4: Settlement names and their meaning

Cetæk:	Gone forever.
Deß-Dza:	Back of the mountain.
Deß-Kwokwar:	Back of the settlement.
Diy-Gagað:	Eye of the <i>Acacia albida</i> .
Diy-Gæð-Bay:	Eye of the chief great one.
Diy-Tsændað:	Eye of the <i>Khaya senegalensis</i> .
Dramb:	Fertile ground.
Dzamba:	Swampy ground.
Gæð-Kezla:	Divided at the summit.
Gæð-Méjéké:	Came from the summit.
Gæð-Prad:	Flat rock on top.
Gæð-Wula:	Wula on top.
Gæð-Woyam:	Head of the river.
Giy-Zluwed:	House of bush meat.
Goyé:	Scabies on the scalp.
Gura:	Bronze.
Guvdað:	<i>Ficus platyphylla</i> .
Hwad-Woyam:	Stomach of the river.
Kandayé:	You are with me.
Kezla:	Divided.
Kær-Zhigilé:	Son of God.
Kurngozl:	Small hill in the plains.
Mazay:	Widow.
Mbala:	Hard ground.
Mbokom:	<i>Bombax costatum</i> .
Ndav-Gay:	Heart of the settlement.
Ruwa:	<i>Parkia biglobosa</i> .
Var-Hudokw:	Common ground for moonlight dance.
Varzlay:	Battlefield.
Wasl:	<i>Saccarum spontaneum</i> .
Woyam:	On the river.
Woyam-Bedza:	On the mountain river.
Wulað (Woulad):	Smashed to pieces.
Wuyak:	Sandy ground.
Zagay:	Listen.
Zernday:	Locust.
Zhwé:	Wild cat.
Zlagam:	Forked branch.
Zlodongoy:	Rift valley

Table 12: Mafa informants interviewed from 1985 to 1989

No	Name:	Age:	Date:	Place/Location:	Main theme:
1	Jikdaye	20	24/05/1985	Gouzda-Gura	bull festival
2	Gonondo	30	24/05/1985	Gouzda-Gura	lineage terminology
3	Gonondo	30	02/06/1985	Gouzda-Gura	use of ochre
4	Zlakena	70	26/06/1985	Gouzda-Gura	rain making
5	Gonondo	30	27/06/1985	Gouzda-Gura	bull festival
6	Tongay	50	28/06/1985	Gouzda-Zhwé	iron technology
7	Jekene	70	30/06/1985	Gouzda-Zhwé	legend of origin
8	Ngibay	65	01/07/1985	Gouzda-Wula	village chief
9	<i>matsam</i>	50	02/07/1985	Gouzda-Kule	role of <i>matsam</i>
10	Gonondo	30	02/07/1985	Gouzda-Gura	bull festival
11	Komanda	60	03/07/1985	Gouzda-Gura	ancestor cult
12	Ndegwe	58	04/07/1985	Gouzda-Zlodongoy	role of <i>matsam</i>
13	<i>matsam</i>	50	05/07/1985	Gouzda-Kule	role of <i>matsam</i>
14	Zlakena	70	05/07/1985	Gouzda-Gura	ancestor cult
15	Bogoma	65	13/07/1985	Gouzda-Varzlay	cult of <i>mbulom</i>
16	Zlakena	70	21/07/1985	Gouzda-Gura	harvest festival
17	Zhege	65	17/08/1985	Gouzda-Bedegwe	rituals
18	Tongay	50	22/08/1985	Gouzda-Zhwé	blacksmiths
19	Ndukoye	65	20/08/1985	Gouzda-Gura	blacksmiths
20	Warda	25	27/08/1985	Gouzda-Gura	blacksmiths
21	Budam	52	28/08/1985	Gouzda-Danawa	Mafahay & Bulahay
22	Gudaygəf	70	17/09/1985	Gouzda-Deb-Dza	Gozla of Gouzda
23	Bazlima	70	07/10/1985	Gouzda-Zlodongoy	Gleme-Magana
24	Ngweleow	70	29/10/1985	Gouzda-Madzov	role of <i>bay</i>
25	from Magiva	(?)	30/10/1985	Gouzda-Magiva	legend of origin
26	Ngibay	65	02/11/1985	Gouzda-Wula	ritual relationships
27	from Soulede	(?)	08/11/1985	Gouzda-Kudon	threshing rituals
28	Zlakena	70	23/11/1985	Gouzda-Gura	taboos
29	Tongay's wife	45	22/01/1986	Gouzda-Zhwé	traditional pottery
30	Hahad	65	23/01/1986	Gouzda-Kudon	traditional pottery
31	Hahad	65	24/01/1986	Gouzda-Kudon	traditional pottery
32	Sawazla	60	02/02/1986	Gouzda-Bedegwe	role of <i>biy gwala</i>
33	Gonondo	30	07/02/1986	Gouzda-Gura	sorcery
34	Zlakena	70	14/04/1986	Gouzda-Gura	sacrifice
35	Zlakena	70	09/06/1986	Gouzda-Gura	harvest festival
36	Zlakena	70	20/10/1986	Gouzda-Gura	<i>biy gwala mutsor</i>
37	Zhege	65	21/10/1986	Gouzda-Bedegwe	<i>biy gwala mutsor</i>
38	Ngibay	65	22/10/1986	Gouzda-Wula	village chief
39	Marenje	55	22/10/1986	Gouzda-Gura	<i>biy gwala mutsor</i>
40	Zlakena	70	01/12/1986	Gouzda-Gura	minimal lineage
41	Marenje	55	01/12/1986	Gouzda-Gura	minimal lineage
42	Zlakena	70	01/12/1986	Gouzda-Gura	minimal lineage
43	Kalajavi	70	05/12/1986	Gouzda-Gura	minimal lineage
44	Zlakena	70	06/12/1986	Gouzda-Gura	inheritance
45	Zlakena	70	13/09/1986	Gouzda-Gura	twin ceremony
46	Marenje	55	13/09/1986	Gouzda-Gura	twin ceremony

47	Fudahngwa	90	06/10/1988	Gouzda-Wula	worldview
48	Ndegwe	61	13/10/1988	Gouzda-Zlodongoy	traditional calendar
49	Pardapa	27	17/10/1988	Gouzda-Goye	role of Goye
50	Zlakena	73	18/10/1988	Gouzda-Gura	cosmology
51	Zhege	68	19/10/1988	Gouzda-Bedegwe	cosmology
52	Ngweleow	73	24/10/1988	Gouzda-Kule	<i>kule</i> ceremony
53	Zlakena	73	04/11/1988	Gouzda-Gura	cosmology
54	Wala	75	22/11/1988	Gouzda-Deb-Dza	wedding ceremony
55	Zlakena	73	24/11/1988	Gouzda-Gura	wedding ceremony
56	Hahad	68	24/11/1988	Gouzda-Kudon	wedding ceremony
57	Bogoma	68	24/11/1988	Gouzda-Varzlay	wedding ceremony
58	Zlakena	73	28/11/1988	Gouzda-Gura	religion
59	Bazlina	55	28/11/1988	Gouzda-Zlodongoy	nature spirits
60	Gazawa	50	28/11/1988	Gouzda-Zlodongoy	house spirit
61	Bogoma	68	28/11/1988	Gouzda-Varzlay	spirit of sorghum
62	Ndegwe	61	03/12/1988	Gouzda-Zlodongoy	role of <i>matsam</i>
63	Zlakena	73	05/12/1988	Gouzda-Gura	religion
64	Gazawa	68	08/12/1988	Gouzda-Mendeze	history of slavery
65	Zhege	68	09/12/1988	Gouzda-Bedegwe	ritual drinking
66	Ndegwe	61	19/12/1988	Gouzda-Zlodongoy	cutting sorghum
67	Ndegwe	61	20/12/1988	Gouzda-Zlodongoy	star constellations
68	Bicime (fem.)	80	02/01/1989	Gouzda-Mbokom	history of slavery
69	Wandala	80	13/01/1989	Gouzda-Dabla	harvest festival
70	Wandala	80	14/01/1989	Gouzda-Dabla	role of <i>biy gwala</i>
71	Budam	55	16/01/1989	Gouzda-Danawa	crab divination
72	local man	(?)	21/01/1989	Gouzda-Dabla	architecture
73	Danagay (fem.)	45	22/01/1989	Gouzda-Madzov	ethnogr. objects
74	local woman	60	22/01/1989	Gouzda-Madzov	ethnogr. objects
75	Tsamaye	70	22/01/1989	Gouzda-Zhwé	ethnogr. objects
76	Tsamaye	70	23/01/1989	Gouzda-Zhwé	sacred rope
77	Zlakena	73	03/02/1989	Gouzda-Gura	religion
78	Zlakena	73	14/02/1989	Gouzda-Gura	mythology
79	Budam	55	17/02/1989	Gouzda-Danawa	crab divination
80	Gazawa	68	22/02/1989	Gouzda-Mendeze	chiefly lineages
81	Gadaye	65	04/11/1985	Woulad-Dawta	role of the Gozla
82	Mblata	70	04/11/1985	Woulad-Mbala	role of the Gozla
83	Jikdaye	26	01/02/1986	Gouzda-Gura	place names
84	Jaques-Marie	65	06/06/1986	Woulad-Dzamba	mountain priest
85	Gwiyeke	55	27/10/1986	Woulad	bull festival
86	Mblata	60	28/10/1986	Woulad-Mbala	<i>biy gwala mutsor</i>
87	Gsata	70	21/11/1988	Woulad-Panbao	links to <i>biy vərdeké</i>
88	Ngarua	65	04/07/1985	Mazay-Merkanjé	local history
89	Gwejeme	70	04/07/1985	Mazay-Vuzay	ritual seniority
90	Vice	40	10/07/1985	Mazay-Ruwa	role of the Ruwa
91	local man	60	05/09/1985	Mazay-Hizhé	ritual relationships
92	Tekulemiy	70	10/09/1985	Mazay-Merkanjé	local history
93	Vadzaye (fem.)	70	11/09/1985	Mazay-Gəḏ-Woyam	blacksmiths women
94	Jikdaye	25	13/11/1985	Mazay	place names
95	Sawazla	55	06/02/1986	Mazay-Hizhé	bull festival

96	Bazlagwi	80	23/10/1988	Mazay-Hizhé	<i>biy gwala mutsor</i>
97	Tekulemiy	70	24/10/1988	Mazay-Merkanjé	role of Merkanjé
98	Jekuwe's son	30	08/11/1988	Mazay-Hizhé	Hizhé and Zhwé
99	Jekuwe	75	11/11/1988	Mazay-Hizhé	ritual relationships
100	Wandala	70	28/11/1988	Mazay-Hizhé	spirit of sorghum
101	man from Goye	45	10/06/1985	Mouzoua-Goye	blacksmiths
102	Yadak	70	09/09/1985	Mouzoua	village boundaries
103	Wala	75	09/09/1985	Mouzoua-Ndav-Gay	Gozla and Ndura
104	Dazna Ndule	75	11/09/1985	Mouzoua-Gəḏ-Prad	<i>diy mbulom mutsor</i>
105	Vimay	70	14/02/1986	Mouzoua-Zhwé	<i>ngwazla</i> and <i>vavay</i>
106	<i>biy dza</i>	(?)	05/06/1986	Mouzoua-Gozla	harvest festival
107	Ngweleow	70	01/11/1988	Mouzoua-Ndav-Gay	myths and legends
108	Ngweleow	75	01/11/1988	Mouzoua-Zhwé	Zhwé and Hizhé
109	Faisam	70	06/02/1986	Mtskar-Diy-Gəḏ-Bay	<i>ndoday</i>
110	Faisam	70	16/09/1986	Mtskar-Diy-Gəḏ-Bay	Wula-Sakon
111	Pereved	70	18/09/1985	Mtskar-Woyam-Bedza	Wula-Sakon
112	Gwedana	70	20/09/1985	Mtskar-Ndura	Wula-Sakon
113	Vetsuwe	70	21/09/1985	Mtskar-Weslem	Wula-Sakon
114	elder of Marba	(?)	29/01/1986	Mtskar-Marba	Wula-Sakon
115	Koradiy	70	04/02/1986	Mtskar-Derngazla	bull festival
116	Ndoye	75	04/06/1986	Mtskar-Ndura	harvest festival
117	Faisam	70	30/10/1986	Mtskar-Diy-Gəḏ-Bay	<i>biy gwala</i>
118	Faisam	70	04/10/1988	Mtskar-Diy-Gəḏ-Bay	Wula-Sakon
119	Faisam	70	06/10/1988	Mtskar-Diy-Gəḏ-Bay	bull festival
120	Jikdaye	25	23/05/1985	Mafmay	magic stones
121	Mbere	60	27/05/1985	Mafmay-Ziver	Zhwé blacksmiths
122	Meje	55	28/05/1985	Mafmay-Ziver	iron technology
123	Kofulengwi	(?)	29/05/1985	Mafmay-Ziver	iron technology
124	Jikdaye	25	30/05/1985	Gouzda-Gura	cultural vocabulary
125	Yagay	70	02/10/1985	Mafmay-Zernday	Zlagam of Mafmay
126	elder	(?)	24/10/1985	Mafmay-Ngaruwa	myths and legends
127	Yagay	70	03/06/1986	Mafmay-Zernday	harvest festival
128	Telkoslem	60	01/11/1986	Mafmay-Zagay	<i>biy gwala</i>
129	elder	(?)	28/11/1986	Mafmay-Ngaruwa	ritual relationships
130	elder	(?)	30/11/1986	Mafmay-Ngaruwa	settlement terms
131	older man	60	29/12/1988	Oupay	ritual relationships
132	elder	(?)	10/01/1989	Ziver	ritual relationships
133	Bava	(?)	02/06/1985	Zlama	ritual relationships
134	Magaliy	60	25/10/1988	Zlama	the Zlama caves
135	Wandala	70	19/02/1987	Tourou	the Hide
136	<i>biy Moskota</i>	55	15/11/1988	Moskota-Vərdeké	Gudur tradition
137	<i>biy Moskota</i>	55	06/12/1988	Moskota-Vərdeké	local terms
138	<i>biy Moskota</i>	55	06/12/1988	Moskota-Vərdeké	role of <i>biy vərdeké</i>
139	elder	70	07/12/1988	Moskota-Vərdeké	Journey to Gudur
140	elder	65	15/02/1989	Mouhour	ritual relationships