Encoding focus in Kanuri verbal morphology: Predication focus and the "Kanuri focus shift"¹

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Focus on verbal operators such as aspect or tense ("predication focus", lucidly described by Hyman & Watters (1984) under the label "auxiliary focus") has been noticed to exist in African languages of Afroasiatic and Niger-Congo affiliation, but not so far in Saharan. The Saharan language Kanuri is assumed to have substantially reorganized its TAM system, particularly in the perfective aspect domain (Cyffer [2006] dates major changes between the years 1820 and 1900). The paper discusses, for the first time in Kanuri scholarship, the existence of a neat subsystem of predication focus marking by suffix in the perfective aspect which is made up of a total of six conjugational paradigms that uniformly encode predication focus by suffix $\{-\delta\}$. Kanuri dialects differ in strategies and scope of focus marking encoded in verb morphology. In the light of data from the Yerwa (Nigeria) and Manga (Niger) dialects the paper discusses some "anomalies" with regard to general focus theory which we account for by describing the "Kanuri Focus Shift" as a diachronic process which is responsible for leftward displacement of scope of focus.

1 Introduction

Focus on verbal operators such as aspect or tense was noticed to exist in African languages of Afroasiatic (Chadic) and Niger-Congo (Atlantic, [New] Benue-Congo, [New] Kwa) genealogical affiliation for quite some time. The syntacto-semantic and morphological properties involved had been described under rather non-consistent terminology in more traditional descriptions, such as "absolute"

¹ The authors gratefully acknowledge valuable comments on previous versions of the paper by Norbert Cyffer, John Hutchison, Kevin Jarrett, Klaus Schubert, Dmitry Bondarev and by the editors. For checking data from the literature and elicitation of Manga data in particular, we thank Elhadji Ari Awagana, a linguistically trained mother-tongue speaker of the Manga variety, for the inspiring cooperation. All responsibility for shortcomings of analysis and presentation remains with us.

vs. "relative" aspects or tenses. The first unifying account was given under the notion of "auxiliary focus" in the seminal paper by Hyman & Watters (1984). More recently, some Chadic languages (including Hausa, cf. Wolff 2006 and Malgwa, cf. Löhr, in press), have been subjected to reanalyses of their verbal inflexional systems, following up on the pioneer approach by Hyman & Watters (1984), identifying predication focus (synonymous with Hyman & Watters' "auxiliary focus") as an important non-canonical inflexional category. In particular, the relevance of notions such as "inherent focus" and "focus control" were discussed for several Chadic languages (Wolff 2003, 2006), and also the intriguing interface with polarity (Wolff, in press). In the light of this work on the Chadic languages spoken in the Chadic-Saharan contact area of North-Eastern Nigeria, the authors set out to explore the hypothesis of potential typological convergence in Kanuri, which is a Saharan language of Nilosaharan genealogical affiliation, and some Chadic languages, which are of ultimately of Afroasiatic genealogical affiliation, in what can be roughly identified as their geographic contact area to the west of Lake Chad. A detailed discussion of whether and how the Kanuri grammatical system testifies to interference from Chadic substrata (and/or vice versa) will, however, be provided elsewhere (cf. Wolff and Löhr, in prep).

2 Theoretical and methodological preliminaries

The Kanuri system of TAM marking has intrigued scholars for more than 150 years. The competing terminologies and various functional labels that have been used in the descriptions are indicative of the morphological, syntactic and semantic challenges that the Kanuri verbal inflexion system pose for analysis. In particular, labels such as predicative, relational, verb emphasis past vs. noun emphasis past etc. are quite suspicious of involving focus categories that would be worth revisiting in terms of more recent insights into the study of information structure in (West) African languages. Following up on Hyman & Watters (1984) who had not considered Kanuri nor any other Chadic language apart from Hausa, the question the authors set out to answer was the following: Can the notion of predication focus (= Hyman & Watters' "auxiliary focus") and some of the current cross-linguistic generalisations regarding focus be used to shed more light on the semanto-syntactic and morphological intricacies of verbal inflexion in Kanuri? In the light of the long history and in-depth nature of the available descriptions of the various conjugational paradigms provided by expert writers on the language, the starting point was to revisit their detailed descriptions and relate these to more recent typological and theoretical insights with regard to encoding information structure. Occasionally, Kanuri data were checked or newly elicited with a native speaker.

The paper will not discuss the notion of focus per se as a category that is generally accepted to highlight new or salient information within the clause (and beyond the clause), but is exclusively concerned with focus marking, in particular with morphological marking on the verb. Given the intricate relationship with the likewise morphologically marked categories of aspect and tense, marking focus on the verb will be treated as part of verbal inflexional morphology. For clarity and ease of reference in the description of Kanuri, therefore, we suggest drawing a distinction between canonical inflexional categories (such as *aspect, tense, mood*) and non-canonical inflexional categories (such as *focus* and, possibly, *theticity*, as well as *syntactic dependency*) which are all marked by inflexional morphology, at least in Kanuri.

Guided by our previous experience with the analysis, description, and typological comparison of grammatical systems that encode focus in verbal morphology (cf. Wolff 1983, 2003, 2006, in press; Löhr, in press), we start off by the following theoretical and methodological assumptions:²

- Taking the clause to provide the syntactic frame to start with, we accept that clauses may be internally structured in terms of salience or novelty of information (referred to as information structure (= IS), in different schools of thought referred to as *topic* vs. *comment*, *theme* vs. *rheme*, *new information* vs. *old information*, *functional sentence perspective* etc.), but also that they may not.³ Accordingly, we consider clauses to be either marked for [+IS] (usually by default) or not, i.e. allow for special cases of [-IS] clauses (this will be referred to as theticity).
- We follow general focus theory by taking focus to be an IS category that specifically relates to salience or novelty of information in [+IS] clauses

² Cf. Wolff (2003) for a more detailed presentation of the underlying theory on focus which is largely based on Hyman and Watters (1984) and also acknowledges Güldemann (1996). Much of the theoretical and methodological groundwork was laid under a generous grant (1995-98) by the Deutsche Forschungsgemeinschaft (in the *Schwerpunktprogramm 'Sprachtypologie'*) which is gratefully acknowledged by H. E. Wolff.

³ Properties of information structure beyond the clause will not be considered here since we are mainly concerned with morphological marking of (assertive) predication focus whose domain we presently assume to be the clause. – The following abbreviations will be used: 1/2/3 = first/second/third person, aff. = affirmative, AG = agent, APPL = applied, AUX = auxiliary verb root, CO = coordinator, CPTP = counter-presuppositional thetic perfect, dep. = dependent, DET = determiner, DFUT = dependent future, DIR = direction, DO = direct object, DPRET = dependent preterite, ex./exx = example(s), F/FOC= focus, fut./FUT = future, GEN = genitive, IFP = in-focus perfect, IMPERF = imperfect, IO = indirect object, IS = information structure, LOC = locative, neg./NEG = negative, p.c. = personal communication, PERF = perfect, PF = predication focus, P/pl. = plural, POSS = possessive, pret./PRET = preterite, S/sg. = singular, SP = subject pronoun, TF = term focus.

in the sense of highlighting the particular information component that the speaker assumes not be shared with the addressee. [+F] would indicate "new" or "salient" information components (in-focus components) and the expectation is that these information components are overtly marked in some way (prosodic, morphological, syntactic); [-F] would refer to those that are not highlighted (out-of-focus components).

- Clauses that can or must be assumed to be [-IS], could be interpreted in at least two different ways: They are either automatically devoid of any type of IS and focus (i.e. thetic), or one could argue that focus is on the whole clause (and hence speak of clause focus). For Kanuri we tentatively follow the thetic interpretation.⁴
- For focus we will distinguish two basic functional types: assertive focus (with the function of highlighting an information component that is overtly expressed in the clause) and contrastive focus (with the function of relating the highlighted information component to extra-clausal context).⁵
- For focus, we will further distinguish different scopes of the feature [+F]: Predication focus has scope on predicative operators, such as aspect,

Hence we make use of the somewhat awkward label counter-presuppositional thetic perfect reflecting the information available from the rich literature that is still somewhat inconclusive as to the true nature of this category (Cyffer and others refer to this category as verb emphasis past). It is not surprising that this category has only emerged in recent times through shift of function: Cyffer (2006: 115, 124) reports the accelerating marginalization of this TAM category from what used to be the general perfective towards a highly specialized function over the last 200 years. Previously theticity has not been described to play a role in the Kanuri system, apart from a short remark by Hutchison (2000: 583) who also states the constitutive absence of focus with this particular category. Ellison (1937) had already observed that "emphasis", i.e. focus, cannot be on other constituents outside the verbal predicate, therefore he speaks of the "predicative force" of this category, supporting Lukas' (1937) "predicative emphasis", and his label predicative. Clearly, the category in question is part of the PERFECTIVE set, being widely described as "completive" (Hutchison 2000), indicating "achievement" and "accomplishment" (Lukas 1937), or signalling the "factualness of perfective action" (Jarrett 1980). However, there is much more involved than "perfective" aspectual readings, namely that the accomplishment was "unexpected or in spite of difficulty, doubt, initial failure" (Ellison 1937), or is used to "deny existing false expectations or wrong assumptions, whether [...] explicitly stated or not" (Jarrett 1980), or when the action of the verb was achieved "surprisingly, suddenly or recently" (Cyffer 1991). We take all these observations and functional descriptions to be likely circumscriptions of both counter-presuppositionality and theticity.

⁵ Given our present insights, assertive focus appears to govern the encoding of focus in verbal inflexional morphology, whereas contrastive focus is encoded syntactically (but cf. our discussion of the "Kanuri Focus Anomaly" further below).

tense, polarity; term focus has scope on subject, object, adjunct, adverb, etc.⁶

• In Kanuri (and in neighbouring Chadic languages, for that matter), there are certain conjugational paradigms available for verbs that encode predication focus with scope on particular operators (aspect, tense), i.e. that have inherent focus, hence we speak of "in-focus" forms; characteristically these "in-focus forms" (often referred to as "absolute" aspects/tenses in traditional terminology) may contrast with "out-of-focus forms" ("relative" aspects/tenses) with whom they share the same verbal aspect (in Kanuri, this would be the PERFECTIVE aspect only). The same could be said for the domain of polarity with "negative" operators automatically attracting [+F] (cf. Table 1 below).

The rich TAM category inventory of Kanuri contains 15 conjugational paradigms, organized in terms of categories such as aspect, tense, and mood, but also categories such as predication focus, counter-presuppositional theticity, syntactic dependency, and polarity. The available grammatical descriptions provide a plethora of competing functional-descriptive labels for the various conjugational paradigms of the verb, for instance, in the descriptions of Koelle (1854), Müller (1877), von Duisburg (1913), Noël (1923), Lukas (1937), Schubert (1970/71), Hutchison (1976), Jarrett (1980), Cyffer (1991, 1998, 2006). Out of these, six paradigms/categories make up the domain of predication focus marking on the verb in the perfective aspect.⁷

⁶ Note that the theoretically possible category of verb focus (i.e. contrastive focus on the "meaning" of the verbal lexeme) has not been found to be operative in Kanuri. However, for the non-initiated reader there is a source for confusion here: One TAM category is traditionally labelled *emphatic, verb emphasis past* (but also *predicative*). The use of the descriptive label "emphasis" may lead one to – falsely – assuming that focus is involved. The label *verb emphasis past*, however, must be construed within a paired terminology as opposed to *noun emphasis past*; i.e. it only tells us that it is not a noun or noun phrase that is highlighted in the clause. The label *predicative* for the same TAM category – rightly – indicates that it is not the verb meaning as such that is under "emphasis". The reader is referred to the rich literature on Kanuri grammar. Despite misleading descriptive terminology and inconclusive translations of examples quoted in isolation, therefore, we are not dealing with (contrastive) verb focus.

⁷ The *imperfect* does not have inherent focus in the affirmative; predication focus can, however, be assumed to be operative in the *negative imperfect* on cross-linguistic if not universal grounds, assuming that negation is a predication operator that always attracts focus.

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Received labels ⁸	aspect	ţ	tense		[+ PF]	dep.	polarity	
	PER	IMPERF	pret	fut.		uep.	aff.	neg.
	F.	•	•	-				
Noun Emphasis Past [in-focus-	+	-	-	-	+	-	+	-
perfect], Aorist, Imperfektum	[+F]							
I, parfait, relative past, relative								
perfect, unspecified punctiliar,								
noun emphasis completive								
Past [preterite in-focus-	+	-	+	-	+	-	+	-
perfect],			[+F]					
Imperfektum, Perfektum II,]					
passé indéfini, past punctiliar,								
Historicus								
Dependent past [dependent	+	-	+	-	+	+	+	-
preterite in-focus perfect] past			[+F]					
tense of the conjunctional]					
mood, dep. mood past								
Potential/(Vague) Future	+	-	-	+	+	-	+	-
[future in-focus-perfect], Futur,				[+F]				
Eventualis, future punctiliar,								
Negative Completive [negative	+	-	-	-	+	-	-	+
in-focus perfect], negative past,								[+F]
Negativus, Negativ								
Negative Potential, Future	+	-	-	+	+	-	-	+
[negative future], negative								[+F]
indicative, negative Eventualis,								
future negative								
Negative Imperfect, Negative	-	+	-	-	-	-	-	+
Indicative, Negative Continuous								[+F]

Table: Non-dependent indicative verb forms in Kanuri

In the INDICATIVE mood, the salient functional division is one of aspect: Two marked aspectual categories, IMPERFECTIVE and PERFECTIVE, contrast through choice of suffixes. In the IMPERFECTIVE aspect, predication focus is not operational. The PERFECTIVE aspect allows choice of three different suffixes: $\{-na \sim -o \sim -i\}$. The choice of suffix is governed by interaction with predication focus and counter-presuppositional theticity: $\{-i\}$ is used to mark counter-presuppositional theticity, $\{-na\}$ is used to mark [-PF] perfect, and $\{-o\}$ is used to mark [+PF] perfect. This distinction in terms of suffix function and categorical semantics as reflected in the functional labels that we propose is novel in Kanuri linguistics, but reflect a synthesis of insights that have long been

⁸ Most recent labels from Cyffer [1998, 2006] in *italics*, our suggested labels added in [] when different.

held about these TAM categories without, however, recognizing the governing principle behind it.

The PERFECTIVE aspect constitutes the heart of the Kanuri verbal inflexional system (see figure 2 below). It interacts with the non-canonical categories of counter-presuppositional theticity, predication focus, and syntactic dependency, and with polarity. The PERFECTIVE is further open to overt marking of tense by prefixing. However, tense marking in the PERFECTIVE is already subject to interaction from the category of predication focus. Compare the following five parallel clause formations:⁹

- (1) Affirmative categories in the PERFECTIVE aspect (Hutchison 1981: 125):
- a. *out-of-focus perfect* (*perfect* in Hutchison 1981)
 hàwâr mâi-bè fà-n-gź-nà news king-GEN hear-AUX-1S-PERF
 'I have heard news of the king'
- b. in-focus perfect¹⁰ (noun emphasis completive in Hutchison 1981) hàwâr mâi-bè_[+TF] fà-n-g-ô news king-GEN hear-AUX-1S-IFP = hàwâr mâibèmá_[+TF] fàngô 'I heard <u>news of the king</u>'
- c. preterite in-focus perfect¹¹ (past in Hutchison 1981) hàwâr mâi-bè fà-n-gó-k-ò_[+PF] news king-GEN hear-AUX-PRET-1S-IFP '<u>I heard</u> news of the king'
- d. *counter-presuppositional thetic perfect (verb emphasis completive* in Hutchison 1981)

hàwâr	mâi-bè	fà-n-g-í			
news	king-GEN	hear-AUX-1S-CPTP			
'I just heard some news about the king' / 'Have I got some news about the					
king' / 'Did I ever hear some news about the king'.					

⁹ All tones (high, low and falling) are marked. Morphologically complex forms which are difficult to parse within limited space are indicated by a forward slash.

¹⁰ The answer to the question why the "in-focus perfect" as an instantiation of predication focus should mark term focus on the preceding NP will be discussed in detail in section 5 under the notion of the "Kanuri Focus Anomaly".

¹¹ We prefer "preterite" over "past" because in Kanuri literature the term "past" has been indiscriminately used for quite different conjugational paradigms, both for aspect and tense categories.

3 Predication focus

Predication focus has become a focal point of interest in African linguistics since Hyman & Watters' seminal paper of 1984 that refers to this category as "auxiliary focus". This category accounts for the observation that, in some languages and for at least some constructions, the speaker is free to chose between constructions or verb forms marked for predication focus ([+PF]) and those that are not ([-PF]) – here we speak of pragmatic control of focus. In other languages or other constructions within the same language, the speaker has no choice, here grammar enforces the choice between marked [+PF] or [-PF] constructions or verb forms – here we speak of grammatical control of focus. Languages that encode predication focus in their verbal inflexional morphology, therefore, tend to display a subsystem of parallel forms for certain aspectual categories, traditionally referred to as "absolute" vs. "relative" aspect/tense paradigms (for a well-known Chadic language of this type cf. Hausa as discussed in Hyman & Watters [1984] and again in Wolff [2006]). This leads us to distinguish between (i) in-focus forms, and (ii) out-of-focus forms for at least some of the aspectual and temporal categories. In-focus forms are those marked for [+PF], out-of-focus forms, on the other hand, are those forms that are used when none of the verbal operators is under predication focus (i.e. default [-PF]), irrespective of whether any other clause constituent carries (term) focus or not. In our theoretical approach towards predication focus and following Hyman & Waters (1984), the in-focus forms of the verbal predicate are said to carry intrinsic focus.

Within the set of *in-focus perfect* forms, Kanuri makes use of a further subsystem of tense marking through prefixing, thereby allowing for a tripartite system: a tense-less form stands opposed to two morphologically marked tenses, which can be conveniently labelled *preterite* and *future*. The latter is, however, according to Hutchison (1981: 118) "the least commonly occurring of the aspects of the language".

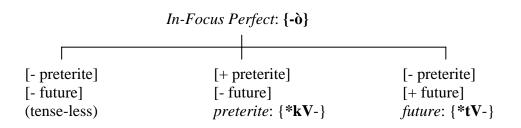


Figure 1: The subsystem of tense marking in Kanuri

All three conjugational paradigms of the tense subsystem carry the *in-focus perfect* suffix $\{-\delta\}$. The *preterite* is additionally marked by a prefix internally reconstructed as $\{*kV-\}$, the *future* is marked by a prefix $\{*tV-\}$; both prefixes undergo considerable morphophonological changes in terms of phonetic output and occupy different positions in the morpheme string of the verbal complex depending on verb class. With the exception of the tense-less *in-focus perfect* (where we note that the noun or noun phrase preceding the verbal predicate can, very often is, and sometimes must be overtly marked for term focus - this will be discussed in detail further below as part of the "Kanuri Focus Anomaly"), [+PF] is clearly on the tense markers in the *preterite* and the *future*:

(2) a. Tense-free *in-focus perfect* (= noun emphasis past in Cyffer 1991: 77)
 shí-dá-má_[+TF] <u>rú-k-ò</u>
 3S.SP-DET-FOC see-1S-IFP
 'I saw him'

b.

Ádð-gǎilárdð-dáFàránsà-yècú-nót-ònánkàrò.DEM-likeland-DETFrench-AG3S-send-IFPbecause.of'That's it, because one sentthe Frenchto (rule) the land.' (Löhr in press)

(3) a. *Preterite in-focus perfect* (= *past* in Cyffer 1991: 87)

bískàMúsàKánò-rò<u>lè-wó-n-ò[+PF]</u>yesterdayMusaKano-DIRgo-PRET-AUX-IFP'Musa [he]travelledto Kano yesterday'

b.

Háttàkû-ròká-dé-ò<[+PF]</th>untiltoday-ADVPRET-come/3S-IPF'He used to come until today (and will continue to do so).'(Löhr in press)

(4) *Future in-focus perfect* (= *future* in Cyffer 1991: 149)

dúlì-nám children-POS	máárán S school-I		yìkkə-m-íyà, put/APPL-2S-DFUT
kə́rà-à	rúwò-à	<u>cá-l-</u>	
read-CO	write-CO	3P/F	UT-learn-IFP
'When you p	ut your childre	en into	school, they <u>may learn</u> reading and
writing'			

In the PERFECTIVE aspect, negation is possible with *in-focus perfect* forms only, i.e. the *in-focus perfect* suffix $\{-\delta\}$ can be assumed to always precede the *in-focus perfect* negation marker $\{-nyi\}$. Additional tense marking is allowed, but is restricted to the *future*. For no practical but purely theoretical reasons, we therefore assume focus to have shifted its scope from aspect to polarity in these examples, thereby avoiding double [+PF] marking, i.e. on both aspect and polarity.

(5) *Negative in-focus perfect* (= *negative completive* in Cyffer 1991: 107)

sáwà-nyí	<u>ís-ð-nyí_[+PF]</u>
friend-POSS	3S/come-IFP-NEG
'My friend [he] <u>did not</u> come'	

(6) *Negative future in-focus perfect* (= *negative future* in Cyffer 1991: 150f.)

<u>cì-làd</u>á<u>-k-</u>à<u>-nyí</u>_[+PF] FUT-sell-1S-IFP-NEG 'I <u>shall not</u> sell (it)'

For reasons of space, the subsystem of syntactic dependency as morphologically marked non-canonical inflexional category cannot be treated in any detail in this paper. Two conjugational paradigms specialise on the use in dependent clauses, traditionally known as *dependent past* and *dependent future*. Suffice it to say that they appear to be available only in the PERFECTIVE aspect; this analysis is based on the identification of the marking devices which are assumed to contain the markers of both the *in-focus perfect* and of the *counter-presuppositional thetic perfect* (cf. Jarrett [1980], Schubert [1971/72]).

The dependent preterite in-focus perfect is derived from the tense-less infocus perfect by an additional suffix $\{-ny\hat{a}\}$, which is added to the *in-focus* perfect suffix $\{-\hat{o}\}$.¹²

¹² The *in-focus perfect* suffix {-ò} tends to become deleted on systematic morphophonological grounds in most forms of the paradigm; its underlying presence must be postulated for systemic reasons. It shows up, however, in 3rd pers. forms such as *càdônyâ* 'when they did', and *lèwónònyâ* 'when he/she went' (Cyffer 1991: 158, 159). Intriguingly, the previously so-called *dependent future* appears not to be derived from the *in-focus perfect* as is the case with the *dependent preterite in-focus perfect*. As has already been suggested by Jarrett (1980) and Schubert (1971/72), the derivative base appears to be what is now labelled the *counter-presuppositional thetic perfect*. This analysis would be based on the identification of the suffix {-í} as preceding the dependency suffix {-[y]à}. We, therefore, suggest renaming this paradigm the *dependent counter-presuppositional thetic perfect*. The apparent contradiction between the two labels (*dependent <u>future</u>* vs.

(7) *Dependent preterite in-focus perfect* (= *dependent past* in Cyffer 1991: 159)

búltùkàmówùncú-r-û-nyâ,káráà-ròcì-yàs-ôhyenaelephant3S/PRET-see-IFP-DPRETbush-DIR3S/PRET-run-IFP'Whenthe hyena[he] had seenthe elephant, he ran into the bush'

(8) Dependent counter-presuppositional thetic perfect (= dependent future in Cyffer 1991: 141)

kúngónàfàndò-k-íyà,Íngòlà-ròlè-n-g-înmoneyfind-1S-DFUTEngland-DIRgo-AUX-1S-IMPERF'When I get/will have gotmoney, I will travel to England'

The clear hierarchy of categories of verb inflexion in Kanuri, as far as the INDICATIVE mood is concerned, is graphically represented in Figure 2. The figure shows how the subsystem of marking predication focus (highlighted in bold characters) within the PERFECTIVE aspect domain is embedded in the overall structure of the Kanuri TAM system. It shows further that predication focus in Kanuri is operational only in the INDICATIVE mood in the PERFECTIVE aspect and in non-thetic clauses; scope encompasses overt verbal operators that relate to aspect, tense and polarity. The overt [+PF] inflexional marker is the suffix $\{-\delta\}$ that is shared by 6 verbal conjugational paradigms: 3 affirmative for non-dependent clauses (tense-less *IFP*, *preterite IFP*, *future IFP*), 1 affirmative for dependent clauses (*dependent preterite IFP*), and 2 negative (*negative IFP*, *negative future IFP*). Predication focus, therefore, cannot occur in thetic clauses, neither with the aspect-less *sequential*, nor in the SUBJUNCTIVE mood. It occurs, however, in both independent and dependent clauses.

dependent [counter-presuppositional thetic] <u>perfect</u>) is explainable in terms of anteriority: a situation or action is set as given and bounded (achieved/accomplished/completed = PERFECTIVE aspect) before another situation or action can/will occur (= <i>future tense).



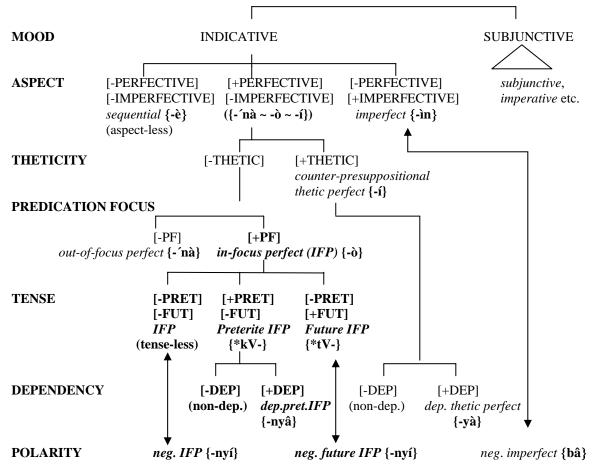


Figure 2: Hierarchy of categories of verbal inflexional morphology

4 **Predication focus and other types of focus**

The question whether different focus types can co-occur in one and the same clause in Kanuri cannot be answered in a straightforward manner. The answer invokes issues of dialectology and diachronic changes. Two "simple focus" patterns occur and raise no question as long as only one information component is marked for [+F]:

 $TERM_{[+TF]} + PREDICATE_{[-PF]}$ $TERM_{[-TF]} + PREDICATE_{[+PF]}$

Term focus ([+TF]) is usually marked by clitic {má} following the term. We can priori expect a verbal predicate not to be marked for [+F] at the same time.

(9) Term focus + *out-of-focus perfect* (Hutchison 1976: 241)

bólàádò-mâ-n_[+TF]shí-gàrú-kó-nàtownthis-FOC-LOC3S.SP-DOsee-1S-PERF'I have seen him even/right in this town'

Álì-má_[+TF]lè-zó-nàAli-FOCgo-3S-PERF'Ali, too, has gone' ~ 'Even Ali has gone'

Term focus can also be expressed by changes of word order (leftward shifting). If so, then the term focus marker $\{má\}$ usually not occurs. Again, we can supposedly expect a verbal predicate not to be marked for [+F] at the same time.

(10) Term focus on direct and indirect object + *imperfect* (cf. Cyffer 1991: 281)

Álì	<u>kákkád</u> à _[+TF]	Kánò-làn	Músà-rò	c-în	
Ali	book	Kano-LOC	Musa-IO	3S/give-IMPERF	
'Ali will give Musa <u>a book</u> in Kano'					
Álì	Músà-rò _[+TF]	Kánò-làn	kákkádè	c-în	
Álì Ali	Músà-rò_[+TF] Musa-IO	Kánò-làn Kano-LOC	kákkád ð book	c-în 3S/give -IMPERF	
Ali		Kano-LOC			

Compare this to the unmarked word order (and no focus marking):ÁlìKánò-lànMúsà-ròkákkádàc-înAliKano-LOCMusa-IObook3S/give -IMPERF'Ali will give Musa a book in Kano'

Interestingly, our sources testify to the existence of a third strategy to encode term focus, at least and only for subject and direct object noun phrases preceding the verbal predicate. This strategy, and quite surprisingly so, appears to use morphological focus marking on the verb to instantiate term focus on the preceding noun or noun phrase; the verb form being used to achieve this is, appropriate to this function, traditionally labelled *noun emphasis past* (also known as *relative perfect* or *relative past*, which corresponds to our *in-focus perfect*).

[&]quot;There is an inter-relationship in Kanuri between the semantics of focus constructions and the morpho-syntax of the aspect of the verb. Among the completive aspects, the Relative Perfect is reserved uniquely for focusing or emphasizing a subject or a direct object noun phrase." (Hutchison 1976: 241)

The following examples illustrate that and how term focus appears to be encoded through the verbal paradigm of the tense-less *in-focus perfect*, irrespective of presence or absence of the overt term focus marker {má}. The verb form obviously no longer carries the [+F] feature as is to be expected on a priori grounds.

(11) a. Noun subject and object focus in the *in-focus perfect*

Alì _[+TF]		lè-z-ô	
Álì	-má _[+TF]	lè-z-ô	
Ali	-FOC	go-3S-	IFP
' <u>Ali</u> left	(surprisingly	, others d	idn't)'
hàwâr	mâi-bè _[+TF]		fà-n-g-ô
	mâi-bè _[+TF] mâi-bè	-má _{[+TF}	fà-n-g-ô fà-n-g-ô
	r 1	L ·	U

The data and descriptions in the sources conflict with the analysis proposed in this paper according to which the verb form labelled *in-focus perfect* carries [+PF] marking (hence the new label that we propose). What one would expect is given in (11b), i.e. a contrast between one and two instances of focus in the same clause, provided that we can assume Kanuri to allow both term focus and predication focus to co-occur in the same clause (cf. below).

b.	[+PF] only: **Álì lèzô _[+PF]	'Ali left (surprisingly, others didn't)'
	[+PF, +TF]: **Álìmá [+TF] lèzô [+PF]	'Ali left (surprisingly, others didn't)'

Either our reanalysis of the traditional *noun emphasis past/relative perfect* is wrong, or the synchronic situation in Kanuri is more complex than will appear on first sight. We take the latter to be the case and will provide a diachronic explanation of this "anomaly" under the heading of "The Kanuri Focus Shift" in section 5.

Interestingly, the "anomaly" does not affect the *in-focus perfect* paradigms that are overtly marked for tense, as in (12). Presence of the term focus marker here is necessary in order to indicate term focus, and obviously [+TF] and [+PF] are allowed to co-occur in the same clause with each marker operating in its proper scope: {má} for [+TF] and {- \circ } for [+PF].

(12) Noun subject in the preterite in-focus perfect

Álì lè-wó-n-ò_[+PF] no TF, [+PF] on *preterite* operator of verb
Ali go-PRET-AUX-IFP
'Ali <u>left</u>'

5 The Kanuri focus anomaly and the "Kanuri focus shift"

What we refer to as the "Kanuri Focus Anomaly" is the apparent mismatch of focus **marking** and focus **semantics** in certain clauses. This anomaly affects not only interrogative clauses but also clauses that show overt [+F] marking on the (tense-less) verb (= [+PF]) and the semantics that require us to construe the clause in terms of [+F] on the overtly unmarked preceding noun phrase (= [+TF]). This anomaly is illustrated once more in (13):

(13) Noun subject and object focus in the *in-focus perfect* (Yerwa)

focus marking	focus semantics	gloss
Álì lèzô _[+F]	Álì _[+F] lèzô	<u>'Ali</u> left (surprisingly, others didn't)'
hàwâr mâibè fàngô _[+F]	hàwâr mâibè [+F] fàngô	'I heard <u>news of the king.</u> '

Informant work on the Manga dialect of Kanuri in Niger revealed some remarkable differences between dialects regarding the scope of focus with the *in-focus perfect*. In Manga, all *in-focus perfect* forms, whether marked for tense or not, clearly signal predication focus, and only that, i.e. Manga shows not sign of an anomaly here.

(14) Manga subsystem of the *in-focus perfect*

tense-less	s in-focus perfect	preterite	/future in-focus perfect ¹³
wú	rú-k-ò _[+PF]	wú	kí-rú-k-ò _[+PF]
1S.SP	see-1S-IFP	1S.SP	PRET-see-1S-IFP
'I <u>saw</u> '		'I <u>saw/wi</u>	ll see'

¹³ Note that in Manga the prefixes of the *preterite* and *future* tend to be no longer formally distinct and can/must be jointly represented as $\{ki-\}$.

rú-k-ò_[+PF] Álì-gà Álì-gà kí-rú-k-ò_[+PF] Ali-DO see-1S-IFP Ali-DO PRET-see-1S-IFP 'I saw Ali' 'I saw/will see Ali' *in-focus perfect* neg. pret./fut. in-focus perfect neg. kí-rú-k-à-nì_[+PF] rú-k-à-nì_[+PF] wú wú PRET-see-1S-IFP-NEG 1S.SP see-1S-IFP-NEG 1S.SP 'I didn't see' 'I didn't/won't see' Álì-gà rú-k-à-nì_[+PF] Álì-gà kí-rú-k-à-nì_[+PF]

Ali-garu-k-3-m $_{[+PF]}$ Ali-gaki-ru-k-3-m $_{[+PF]}$ Ali-DOsee-1S-IFP-NEGAli-DOPRET-see-1S-IFP-NEG'I didn't seeAli''I didn't/won't seeAli'

Compare the Manga situation to Yerwa where, as we saw in (13), the tense-less *in-focus perfect* form clearly signals focus on the preceding noun phrase. Note that Cyffer (1991), for the Yerwa dialect, always gives the (pronominal) subject of the tense-less *in-focus perfect* with the term focus marker {má} (forms without it would be considered non-grammatical in Yerwa), but does not do so for the *preterite* (his *past*) and *future*; the examples in (15) are from Cyffer (1991: 287, 288).¹⁴ This again is part of what we call the "Kanuri Focus Anomaly".

(15)

tense-less <i>in-focus perfect</i>	wú-má_[+TF] 1S.SP-FOC	rú-k-ò see-1S-IFP	<u>'I</u> saw (it)'
Preterite in-focus perfect	wú 1S.SP	cú-rú-k-ò _[+PF] PRET-see-1S-IFP	'I <u>saw</u> (it)'
Future in-focus perfect	wú 1S.SP	cú-rú-k-ò _[+PF] FUT-see-1S-IFP	'I <u>will see</u> (it)'

Manga allows additional marking of term focus with all the *in-focus perfect* paradigms, as illustrated in (16). According to our native speaker consultant, the resulting forms have double focus in the *preterite/future* forms, i.e. [+TF] +

¹⁴ The *preterite* and *future* forms of the *in-focus perfect* may occasionally turn out homophone in Yerwa like in these examples; in Manga these forms tend to be no longer formally distinct at all.

[+PF], but only one instantiation of [+F] in the tense-less *in-focus perfect*, and this is [+TF]. Here the "Kanuri Focus Anomaly" surfaces also in Manga.

(16)	Manga <i>in-focus perfect</i> with TF on pronominal subject or noun obje (with object marker -gà)				
	tense-less in-focus perfect	preterite/future in-focus perfect			
	= only term focus	= double focus			
	wúmá _[+TF] rúkò	wúmá _[+TF] kírúkò _[+PF]			
	ʻ <u>I</u> saw'	' <u>I saw/will see</u> '			
	Álìmá_[+TF] gà rúkò 'I saw <u>Álì</u> '	Álìmá_[+TF] gà kírúkò_[+PF] 'I <u>saw/will see Ali</u> '			

In both dialects it is clearly the tense category that is in the highly localized scope of predication focus when tense is overtly marked.¹⁵ Note that the positional slot for the overt tense marker varies according to verb class. Examples in (17) are from the Manga dialect.

(17) verb class 1	Preterite	Álì	cí_[+PF]-nót-ò PRET/3S-send-IFP	'Ali <u>sent'</u>
	Future	Álì	cí_[+PF]-nót-ò FUT/3S-send-IFP	'Ali <u>will send</u> '
verb class 2	Preterite	Álì	lè-wó_[+PF]-n-ò go-PRET-AUX-IFP	'Ali <u>went'</u>
	Future	Álì	lè-jó_[+PF]-n-ò go-FUT-AUX-IFP	'Ali <u>will go</u> '

In the tense-less *in-focus perfect*, however and in both dialects, the situation is different. Quite against expectations for the use of interrogatives, for instance, the clause predicate must occur in the *in-focus perfect*. Also, the answer to interrogatives requires the *in-focus perfect*, as shown in the Manga example in (18a), but not the term focus marker $\{má\}$. In the light of cross-linguistic if not universal patterns where focus is generally assumed to be on the interrogative

¹⁵ With certain verbs, overt distinction between *preterite* and *future* remains possible. In the following examples under (17), we indicate the presumed exact focus location by [+PF] following the tense slot in the morphological structure of the verb.

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and on the interrogated noun in the answer to the question we notice another instance of the "Kanuri Focus Anomaly", as in (18b). Based on theory-guided expectation, we are now forced to assume the "anomalous" situation given in (18c). This anomaly again will be accounted for by the "Kanuri Focus Shift" discussed further below.

(18) a.	Q: wùndú lèjô [+F] ? (Not acceptable: <i>out-of-fe</i>	<pre>'Who left?' ocus perfect **wùndú lèzónà?)</pre>
	A: Álì lèjô _[+F]	' <u>Ali</u> left'
b.	Q: wùndú _[+F] lèjô?	'Who _[+F] left?'
	A: Álì _[+F] lèjô	'Ali _[+F] left'
c.	Q: wùndú lèjô _[+F] ? A: Álì lèjô _[+F]	'Who _[+F] left?' 'Ali _[+F] left'
	A. An $E_{J}U_{[+F]}$	$\operatorname{Au}_{[+F]}$ icit

Still in Manga: When uttered in isolation, or in answer to the question "what has happened?", the interpretation of the appropriate answer **Álì lèjô** 'Ali left' in terms of focalised elements poses considerable problems for the speaker, who after lengthy contemplation and phonetic contrast with similar forms and constructions settles (and does so consistently on different occasions) on a double focus marking analysis as presented in (19), particularly in comparison to (20) where term focus is overtly marked and the speaker clearly identifies the noun subject (and only the noun subject!), to be in focus. Again, the "Kanuri Focus Anomaly" is at work: it extends [+F] from the verb onto the preceding noun in (19), and it removes [+F] from the verbal operator in (20) where [+TF] is overtly marked by {má}:

(19) $\hat{Ali}_{[+F]} \hat{lejo}_{[+F]}$ '<u>Ali left</u>'

(20) $\acute{A}lim\acute{a}_{[+F]} lejô$ '<u>Ali</u> left'

In the Yerwa dialect, the tense-less *in-focus perfect* clearly signals term focus on the preceding noun or noun phrase (subject or direct object) even in the absence of overt [+TF] marking by $\{má\}$ as in (21), hence its traditional label as "noun emphasis past". The verbal predicate, however, loses its original [+F] properties.

(21) Yerwa: [+TF] on preceding noun phrase in tense-less in-focus perfect

Álì [+TF] lèzô	' <u>Ali</u> left'
hàwâr mâibè _[+TF] fàngô	'I heard <u>news of the king</u> ', cf. (1b)

In the Manga dialect, at least with our language consultant, the situation is not quite as clear-cut as in Yerwa because [+F] appears to remain semantically active on the predicate despite being extended in scope to the subject that is otherwise unmarked for [+TF], so (19) is acceptable, even if (20) may be preferred for its lack of ambiguity.

Looking at the "Kanuri Focus Anomaly" in Manga and Yerwa, we arrive at a picture that reminds one of "floating tones" in autosegmental phonology. Borrrowing autosegmental terminology, we could say that in the Kanuri tenseless in-focus perfect, the scope of focus is "associated" with the PERFECTIVE aspect operator, i.e. the verbal suffix {-ò}. With tense being overtly marked somewhere to the left of the verbal suffix $\{-\delta\}$, the scope of [+PF] becomes "disassociated" from the suffix in order to be "re-associated" with the tense marker further to the left. And here is where we assume diachronic processes to come into play: Once this leftward shifting strategy is established, the tense-less in-focus perfect undergoes re-analysis. Since focus on ZERO is counterintuitive, to say the least, it would not be surprising for the language to shift the scope of focus still further and again in leftward direction. This means that in the absence of an overt tense marker to the left of the suffix, the scope of focus "jumps" not only the empty tense marking slot but also the left word boundary of the verbal complex – and ends up on the noun phrase immediately preceding the verb. This can be represented as in (22); the examples also show the different position of the tense marker slot.¹⁶

verb class	[+F] associated with /localized on			gloss
	aspect suffix	tense marker	preverbal NP	
		→ <u> </u>	→	
verb class 1	*Ali sú-nót-ò _[+F]	*Ali sú-Ø _[+F] -nót-ò	Ali _[+F] súnótò	<u>Ali</u> sent
verb class 2	*Ali lè-z-´-ò _[+F]	*Ali lè-z-Ø _[+F] -´-ò	Ali _[+F] lèzô	Ali went

(00) D 11 1 C 1	1 • • • •	C C	· 1 · C	C .
(22) Double leftward s	hifting of scope	of focus with	tense-less <i>in-focus</i>	pertect
			· · · · · · · · · · · · · · · · · · ·	I · J · · ·

The three diachronic stages of this leftward "Focus Shift" can be illustrated from the two dialects, cf. Figure 3. At the final stage (represented by the Yerwa situation), we can state that the original predication focus that was localized originally on the aspect operator (the PERFECTIVE suffix $\{-\delta\}$) has shifted both

¹⁶ This slot has different positions in the verbal complex depending on verb class: it is a prefix to the verb root in verb class 1, but follows the so-called "meaning carrier" morpheme and precedes the "conjugational base" *-n- in verb class 2. The *-n- may, however, be deleted on systematic grounds; it could be said to leave a trace in the shape of the polar tone that is realised as part of a falling contour on the final syllable: **lèzô**.

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position, i.e. leftward from verb suffix to preverbal noun or noun phrase, and type, i.e. from [+PF] to [+TF], also involving shift from assertive focus to contrastive focus.

	1	Manga	wú rúkò _[+PF] Álì lèjô _[+PF]	I <u>saw</u>] Ali went (answer to question: "Who went?")
	2	Manga		<u>Ali left</u> (in isolation, answer to question "What
				happened?")
ļ	3	Yerwa	Álì [+TF] lèzô	<u>Ali</u> left

Figure 3: Graphic representation of the "Yerwa Focus Shift"

The observation that Manga represents a more archaic stage and Yerwa the most advanced stage of this grammatical change supports Cyffer's (2006) claim that the northern varieties (like Manga) are changing at a slower pace than the central varieties (to which Yerwa belongs). The "Kanuri Focus Shift" accounts for statements in the literature as the following which relate to the verb form that we call the tense-less *in-focus perfect* and which is used to indicate "... semantic prominence for one of the major constituent noun phrases, i.e. either the subject or the object noun phrase" (Hutchison 1981: 126f.):

"This past tense gives prominence to some particular word in the sentence which is distinct from the idea contained in the verb. The emphasis is never on the verb itself." (Ellison 1937: 87 on his "Relative Past")

"With this paradigm, the focus is shifted away from the event described by the verb to a nominal phrase within the same clause. Thus the Unspecified Punctiliar can never stand alone as a complete sentence; there must always be a stressed nominal phrase with it. This prefixless paradigm is the basic, neutral form of the Punctiliar, thus allowing all possible attention to be focussed on the nominal phrase." (Jarrett 1980: 8)

Once we have accepted the idea of a diachronic leftward dislocation process that shifted scope of focus from the verb to the preceding noun phrase, we still need to account for the shift of focus type from assertive [+PF] to contrastive [+TF]. A straightforward answer would be to say that this follows automatically from the leftward dislocation: once focus ends up on the "term" represented by that noun phrase, "TF" interpretation would be the only plausible and natural consequence, and TF in Kanuri always means contrastive focus. In a more formalistic manner, one could argue that we are dealing with some kind of "focus overload" that calls for "focus overload reduction". The starting point of the "Kanuri Focus Shift" would be the situation that we still find in both Manga and Yerwa, namely the combined marking of predication focus and term focus, cf. examples of the *preterite in-focus perfect* in (23). The scope of the [+PF] marker $\{-\delta\}$ is on the overt tense marker of the *preterite*, and $\{má\} marks [+TF]$ on the preceding noun phrase. (cf. ex. (12) and (1c))

(23) Manga: Álìmá_[+TF] lèyénò_[+PF] '<u>Ali left</u>' Yerwa: hàwâr mâibè-má_[+TF] fàngókò_[+PF] 'I <u>heard news of the king</u>'

In the case of the tense-less *in-focus perfect* in combination with term focus on the preceding noun phrase, however, we have argued that the scope of the [+PF] marker remains somewhat "floating" over the verb form since it cannot localize due to the absence of an overt tense marker, so it becomes dislocated even further to the left and across the next left word boundary. This would lead to some kind of "focus overload" on the NP preceding the verbal predicate when the NP is already overtly marked for [+TF], as illustrated in (24) for Manga.

$$(24) * \acute{A}lìm\acute{a}_{[+TF]} lèjô_{[+PF]} > * * \acute{A}lìm\acute{a}_{[+TF][+PF]} lèjô > \acute{A}lìm\acute{a}_{[+TF]} lèjô$$

$$* Ali left > 'Ali left'$$

The intermediate cumulative effect (resulting, theoretically, in the combination of the features [+TF] plus [+PF] on a preverbal noun phrase) may have triggered the reduction of the semantically improbable double and heterogeneous focus properties of the NP to the more natural and semantically plausible simple [+TF] property. Consequently, the tense-less *in-focus perfect* (= an instantiation of predication focus) thereby looses its intrinsic [+PF] property in this particular environment by a language-internal re-analysis as "noun emphasis past" (= an instantiation of term focus) in traditional Kanuri grammar terminology. By generalization of this grammatical change, the tense-less *in-focus perfect* may now co-occur with preceding NPs that are unmarked by the [+TF] marker {má}, and still the clause is interpreted to contain term focus on the NP – simply by collocation with the tense-less *in-focus perfect*, as illustrated again in (25).

(25) *Álì lèzô_[+PF] > Álì _[+TF] lèzô '<u>Ali</u> left'

The tense-less *in-focus perfect* still likes to co-occur with term focus marking devices, in Yerwa Kanuri possibly to a much greater extent than in Manga Kanuri. This is reflected, for instance, in the following grammatical description for Yerwa (Cyffer 1991: 77):

"The noun emphasis past is used, when (a) the action is completed or has started, and (b) a major constituent noun phrase – subject or direct object – is focussed.

Focus is often expressed by the emphatic suffix **–má**, e.g. <u>málàmndémá</u> Màidùgùrírò lèzô <u>our teacher</u> went to Maiduguri

<u>sàndímá</u> shígà sórò	<u>they</u> saw him
<u>shídàmá</u> rúkò	I saw <u>him</u> "

It is the "Kanuri Focus Shift" that also accounts for the "anomaly" already illustrated from Manga in (18) above, namely the counter-intuitive co-occurrence of the (tense-less) *in-focus perfect* with generally [+F] marked interrogatives (and answers to interrogatives). Since the same situation prevails in Yerwa, relevant Kanuri grammars give functional descriptions like the following (Cyffer 1991: 77):

"Interrogatives in the subject and direct object position are considered in Kanuri as focus constructions. Therefore the noun emphasis past is used in completed actions.

F	
Ndú ísò?	Who came?
ndú rûm?	Whom did you see?
àbí s àdô ?	What did he/she do?
kàkkàd àbí ràâm ?	Which book do you like?"

It is the "anomalies" stemming from the diachronic "Kanuri Focus Shift" (which itself may well be part of the considerable grammatical change affecting the Kanuri TAM system in general and the PERFECTIVE aspect domain in particular, cf. Cyffer 2006) that has until now prevented linguists to (a) identify one (and only one) common function for the verb inflexional suffix $\{-\delta\}$, and (b) recognize the existence of a neat subsystem of innovative predication focus marking in Kanuri.¹⁷

6 Summary and conclusion

The rich inflexional morphology of the Kanuri verb was reviewed in terms of its potential to encode information structural properties, and the relevant descriptive literature and discourse material was scrutinized along these lines. This has led us, among other things, to identify the clear-cut distinction between in-focus and out-of-focus forms in the PERFECTIVE aspect domain where [+PF] is morphologically marked by the suffix $\{-\delta\}$. On the level of clause syntax, we were able to analyse and explain certain "anomalies" in the behaviour of focus in Kanuri in terms of grammatical changes that we refer to as the "Kanuri Focus

¹⁷ The unique function of the suffix {-ò} was also veiled behind inconclusive terminology in the labelling of the inflexional categories, see table 1. Who would have assumed that there was a common functional category being marked behind apparently heterogeneous TAM category labels in the affirmative, plus two negatives and one syntactically dependent form, and that the uniting morphological and semantic element was predication focus?

Shift". Whether and how the development of encoding predication focus in Kanuri grammar is the result of language contact, in particular with surrounding Chadic languages, remains to be discussed and presented at another occasion (cf. Wolff & Löhr, in prep.).

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