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On the Sequence of the Techniques on the
Dimension of PARTICIPATION

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Vorbemerkungen zur sprachlichen Dimension der PARTIZIPATION

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Den "Beiträgen zur sprachlichen Dimension der PARTIZIPATION" liegt als Hypothese ein Modell zugrunde, das zur Zeit noch weiter ausgearbeitet wird und hier nur soweit in seinen Grundzügen vorgestellt werden soll, als zum Verständnis der vorliegenden Beiträge erforderlich ist.

Unter PARTIZIPATION verstehen wir die Relation eines PARTIZIPATUM zu seinen PARTIZIPANTEN. Diese Termini und Begriffe sind funktionell zu verstehen, d.h. sie umfassen und transzendieren herkömmliche Termini, die teils semantisch, teils morphosyntaktisch verstanden werden. So umfaßt PARTIZIPATION Kasusgrammatik, Aktantenstruktur, Valenz, Diathese, Kasus; PARTIZIPATUM ("das, woran teilgenommen wird") umfaßt Handlung, Vorgang, Zustand, Prädikat, Verb; PARTIZIPANTEN umfaßt Kasusrollen, Mitspieler, Argumente, Aktanten, Zirkumstanten. Die funktionellen Termini sollen also nicht die herkömmlichen ersetzen sondern zum Ausdruck bringen, daß es jeweils etwas Übergeordnetes gibt, das sie in ihrer Disparatheit zusammenhält.

Wir gehen davon aus, daß ein Gedanke, ein "Sachverhalt", zunächst etwas Ganzheitliches ist, das konzipiert wird als Relation zwischen PARTIZIPATUM und PARTIZIPANTEN. Das Problem, das wir uns stellen - und das sich zugleich in jedem Sprachprozeß immer wieder von neuem stellt - lautet: Wie wird diese Relation sprachlich dargestellt?

Unsere Hypothese lautet, daß es sowohl innerhalb einer Einzelsprache als auch in der Sicht des Sprachvergleichs eine ganze Reihe von Optionen gibt, die zwar semantisch und morpho-syntaktisch voneinander verschieden sind aber alle die Funktion haben, die genannte Relation sprachlich darzustellen. Des weiteren gehört zu unserer Hypothese, daß es bei dieser sprachlichen Darstellung zwei gegenläufige dynamische Zugkräfte gibt, die wir Indikativität und Prädikativität nennen. Indikativität bedeutet Verweis, Hinweis; Prädikativität bedeutet Aussage (ist also als Terminus weiter gefaßt als das syntaktische Prädikat). Die Relation der PARTIZIPATION wird also sprachlich erfaßt, indem sie entweder als gegeben dargestellt wird, so, daß darauf verwiesen werden kann; oder indem sie nicht als gegeben dargestellt sondern vielmehr aufgebaut,

etabliert wird. Den sprachlichen Daten entnehmen wir, daß es Strukturen gibt, in denen das Prinzip der Indikativität und andere Strukturen, in denen das Prinzip der Prädikativität dominiert. Wenn Indikativität dominiert, wird auf die Relation verwiesen als auf eine im PARTIZIPATUM selbst angelegte, welches dann eindeutig das Zentrum der Relation ist; deshalb in unserem Schema (S. 4) die erläuternden Termini "Inhärenz, zentralisierend". Wenn Prädikativität dominiert, wird durch sukzessives Einführen von mehr Ausdrucksmitteln die Relation etabliert, und diese Mittel verlagern sich sukzessive vom PARTIZIPATUM hin zu den PARTIZIPANTEN: "dezentralisierend". Bei dominierender Inhärenz ist die Beziehung zwischen PARTIZIPATUM und PARTIZIPANTEN besonders eng und kann hier mit der Rektion verglichen werden; bei dominierender Etablierung ist sie loser, vergleichbar der Modifikation. Wir sprechen deshalb auch von der (geringeren oder größeren) Distanz der PARTIZIPANTEN zum PARTIZIPATUM.

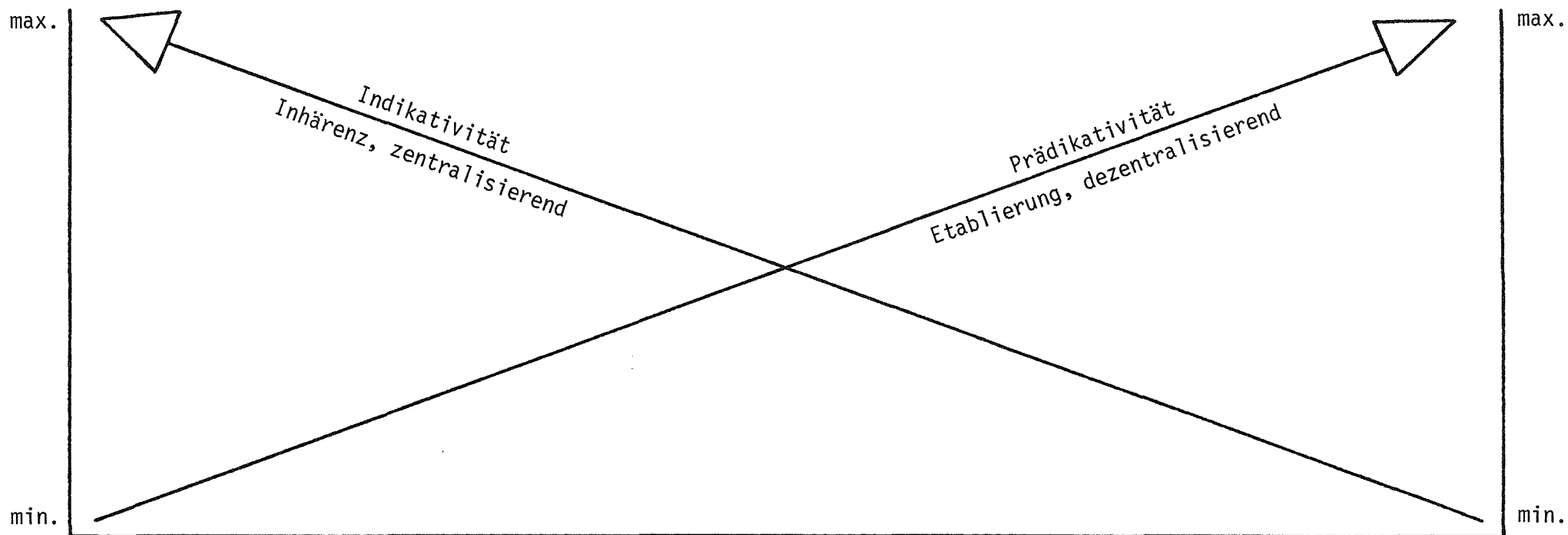
Zu unserer Hypothese gehört schließlich, daß alle in diesem Zusammenhang gehörigen Strukturen an beiden Prinzipien teilhaben, aber mit wechselnden Proportionen; und daß sich der gesamte Bereich in eine Ordnung bringen läßt durch zwei gegenläufige Gradienten: Abnahme von Indikativität korreliert mit Zunahme von Prädikativität und umgekehrt. Diese Vorstellung ist in dem zweidimensionalen Schema (S. 4) "geometrisiert". Wir nennen dies die Dimension der PARTIZIPATION. Es ist, wenn man so will, ein Programm, das einsehbar machen soll, wie "man" (der Linguist, der Sprecher) von einer Position zur nächst-benachbarten gelangt. Diese Positionen ihrerseits sind nicht als "Dinge" oder "Aggregate" zu denken sondern als Vollzüge, als Programme, also Unterprogramme, die wiederum eine Reihe von Optionen umfassen. Techniken haben wir sie bisher genannt; vielleicht wird der Terminus entbehrlich und kann durch Sub-Dimensionen ersetzt werden. Die Abfolge der Techniken von links nach rechts ist grosso modo so zu verstehen, daß zunehmende Prädikativität zunehmende Komplexität (semantisch und/oder morphosyntaktisch) beinhaltet und dadurch, daß die vorangehende Technik durch die folgende impliziert wird, eine graduelle "Exfoliation" der Relation erfolgt. Zunahme der Indikativität hingegen beinhaltet zunehmende Abhängigkeit von bzw. Zusammenhänge mit pragmatischen Faktoren.

Dieses hypothetische Modell, das nun laufend der Überprüfung unterworfen wird - durch Untersuchungen über die Techniken und ihre Abfolge in Einzelsprachen und im Sprachvergleich - wurde von H. Seiler in der UNITYP-Projektsitzung vom 22.4.1983 erstmals vorgestellt. Im Wintersemester 1983/84 hielt er an der Universität Köln eine Vorlesung über "Valenz, Diathese, Transitivität, Kasus", von der ein Skript ausgearbeitet wurde. In dessen drittem Kapitel wurde die Dimension als Ganzes und der Zusammenhang der Techniken erstmals in einer gewissen Ausführlichkeit dargelegt. Ein auf der Jahrestagung der Schweizerischen Sprachwissenschaftlichen Gesellschaft in Bern am 5.5.1984 gehaltener Vortrag brachte einige Weiterentwicklungen, insbesondere das hier reproduzierte Schema. In den hier vorliegenden Beiträgen wird auf diese Stadien der Explizitmachung Bezug genommen.

Die Dimension der PARTIZIPATION

Hansjakob Seiler. SSG, Bern, 5.5.1984

LOG. PRÄDIKATE N/V UNTERSCHIEDUNG VERB KLASSEN VALENZ ORIEN- TIERUNG TRANSI- TIVIERUNG KASUS- MARKIERUNG VERB- SERIALIS. KAUSATI- VIERUNG KOMPLEXE SÄTZE

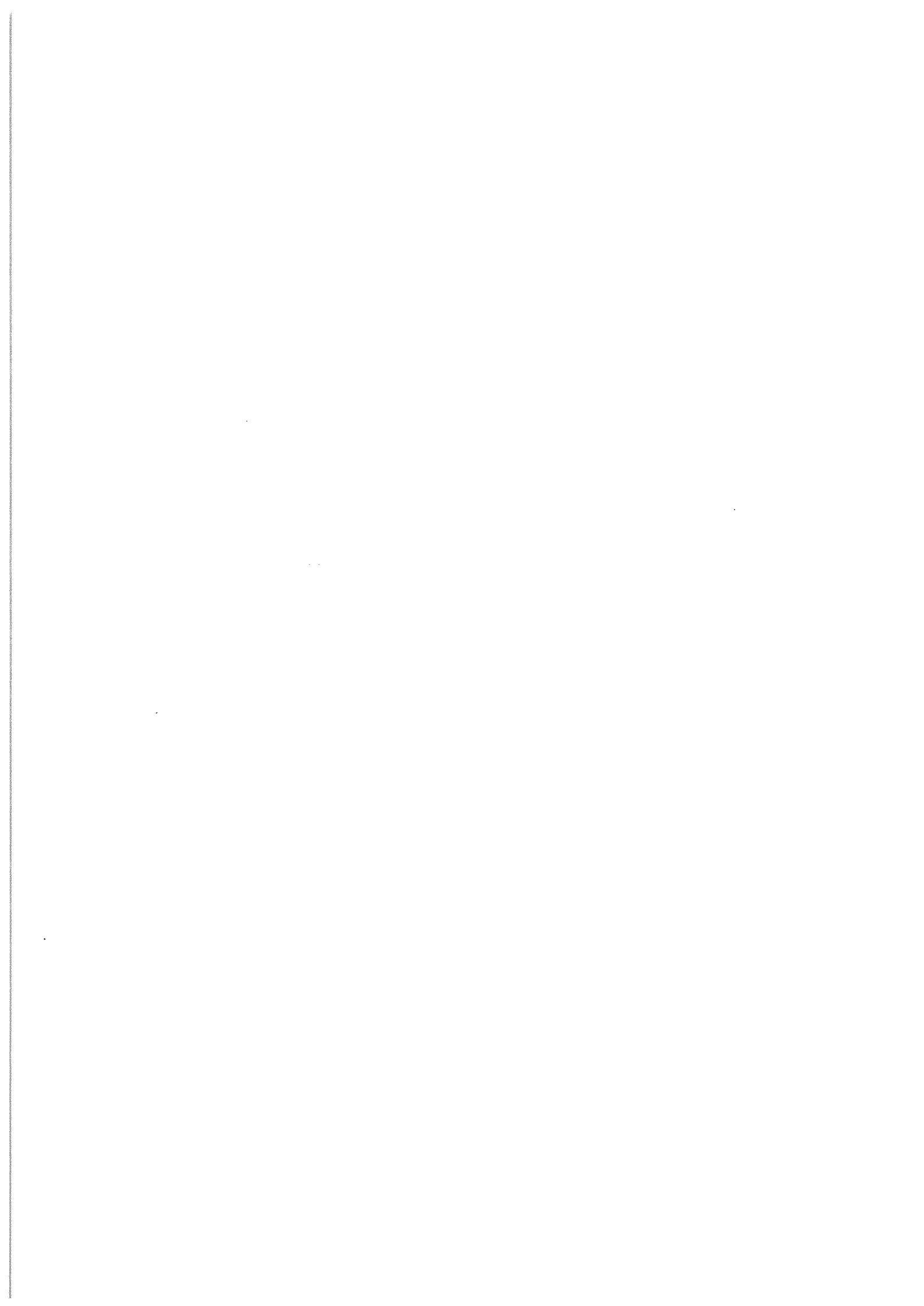


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ON THE DIMENSION OF PARTICIPATION

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On the sequence of the techniques on the dimension of PARTICIPATION

0. Introduction

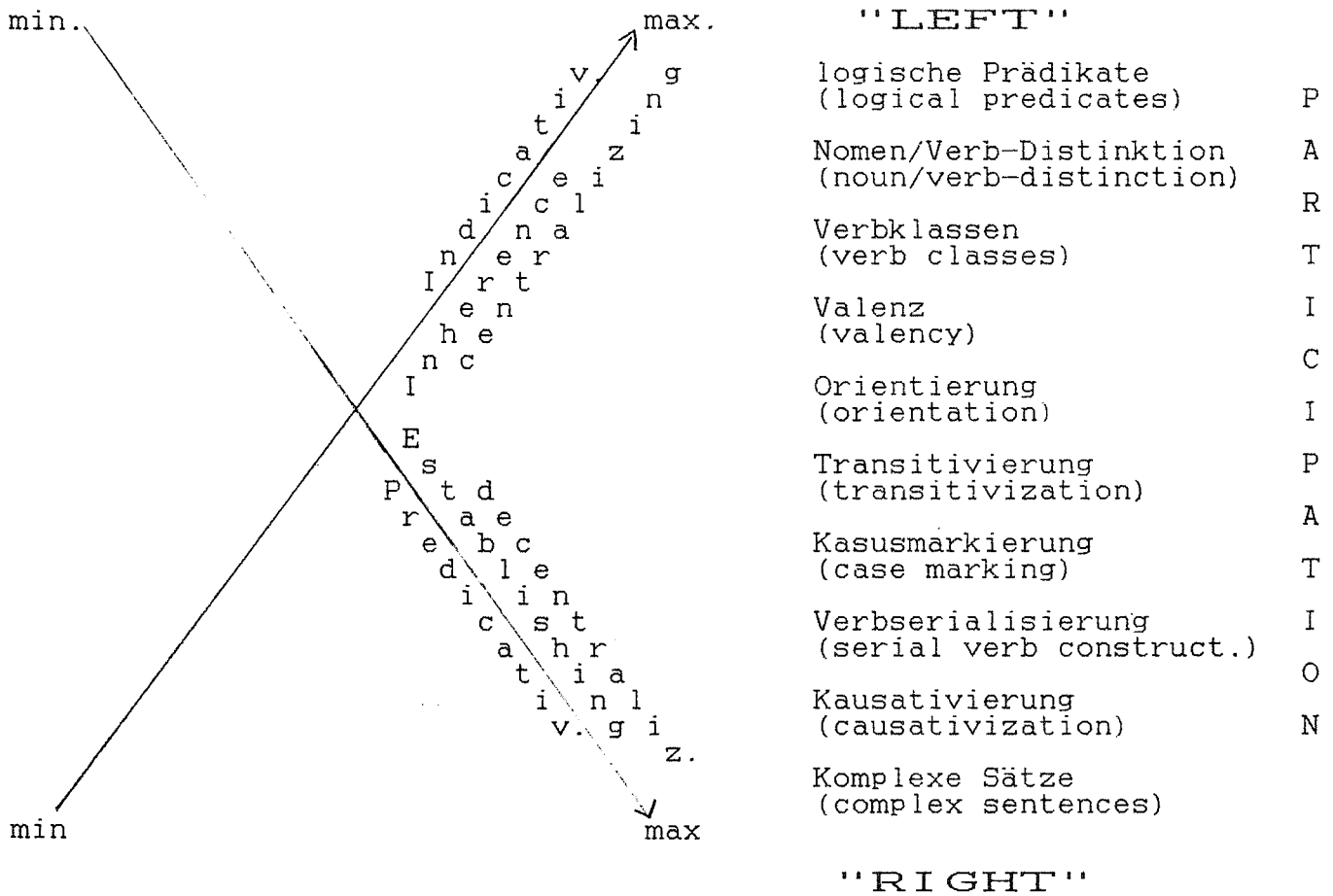
This is a survey of the development of the model of PARTICIPATION (P'ATION) with reference to the postulated sequence of the techniques on the dimension of P'ATION.

Along with a brief explanation of the techniques this article contains a discussion of the major claims with regard to the sequence of the techniques and the possibilities of subjecting the claims to empirical verification.

Undoubtedly, not all of the views presented here will be shared by everyone in the UNITYP project, but nevertheless I consider it useful to provide the reader of this volume* with a comprehensive framework. Though most of the theoretical ideas are based on Seiler 1984, relatively little work has been dedicated, so far, to the verification of the postulates concerning the sequence of the techniques. In this area, the present contribution is largely original. My results, though, generally confirm the hypotheses contained in Seiler 1984, in spite of certain minor modifications.

The earliest version of the model of P'ATION, which - as a consequence - is the one most frequently referred to in the UNITYP publications, is illustrated in figure (1). What is up in the diagram is usually referred to as the "left" of the dimension, and what is down is normally called "right":

*This article is intended for publication in Seiler (ed) (to app), containing a collection of articles on PARTICIPATION

(1) The dimension of PARTICIPATION (cf. Seiler 5.5.1984)

This version, though, suffers from a lack of terminological rigour, as the names of the techniques oscillate between some which suggest a conceptual-linguistic function (such as ORIENTATION) and others which rather suggest a specific way of linguistic expression (such as CASE MARKING). What is meant, however, is that all techniques communicate between a conceptually determined function and potentially a variety of options on the side of linguistic expression.

As a consequence, a more sophisticated version of PARTICIPATION which recognizes the two-sided character of each technique looks like the one depicted in figure (2). (The arrow diagram has been left out here for lack of space; it is the same as in (1)). The second name of each technique usually represents but one possible way of fulfilling the general function represented by the first name of each

technique;

(2)	SETZUNG VON P'ATION (POSITING P'ATION)	: logische Prädikate : logical predicates)
	P'ANT VS P'ATUM (P'ANT VS P'ATUM)	: Nomen/Verb-Distinktion : noun/verb-distinction)
	GENERELL IMPLIZIERTE P'ANTEN (GENERALLY IMPLIED P'ANTS)	: Verbklassen : verb classes)
	SPEZIELL IMPLIZIERTE P'ANTEN (SPECIFICALLY IMPLIED P'ANTS)	: Valenz : valency)
	ORIENTIERUNG (ORIENTATION)	: Diathese, inverse Flexion etc : diathesis, inverse inflection etc)
	TRANSITION (TRANSITION)	: (In)transitivierung : (in)transitivization)
	ROLLENZUWEISUNG (ROLE ASSIGNMENT)	: Kasusmarkierung : case marking)
	P'ANTENEINFÜHRUNG (INTRODUCTION OF P'ANTS)	: serielle Verbkonstruktionen : serial verb constructions)
	URSACHE UND WIRKUNG (CAUSE AND EFFECT)	: Kausativkonstruktionen : causative constructions)
	KOMPLEXE P'ATA (COMPLEX P'ATA)	: komplexe Sätze : complex sentences)

We shall in short time render an account of what these techniques are supposed to represent. First, however, it may be useful to specify the major claims which led to the order in question:

All the techniques are part of the dimension of P'ATION. P'ATION extends across all constructions representing a "sachverhalt" or situation, which is conceived of as a relation between a PARTICIPANTUM (P'ATUM) and a PARTICIPANT (P'ANT). P'ANTS are involved in a "sachverhalt" as the ones a P'ATUM is manifested in, and the P'ATUM implies a certain number of P'ANTS.

As linguistic constructions but represent a "sachverhalt", the degree by which a relationship between P'ANTS and a P'ATUM is given formal expression is open to choice. On the "left" of the dimension we encounter techniques where there is hardly any formal reflex of a relation between a P'ANT and a P'ATUM, and the very fact that we can

still talk of P'ATION even in this part of the dimension is due to certain lexical properties of the words employed along with the variation of these constructions with more explicit ones.

Actually, the ordered variation with more explicit structures is the only way to prove that there is a common denominator behind all these constructions. Otherwise, the assumption that this common denominator is a "sachverhalt" constituted by a relation between a P'ANT and a P'ATUM is in principle axiomatic, and it cannot be proven by the presence of a clear structural division between a P'ANT-expression and a P'ATUM-expression in all possible constructions, because there are constructions where it is difficult, if not impossible, to find a straightforward structural correlate of a relation between a P'ANT and a P'ATUM (see POSITING P'ATION).

At this extreme P'ATION is not made explicit by categorical means of the grammar. We refer to implicit (lexical) knowledge rather than to explicit (structural/grammatical) information; this act of "pointing" at what is given as tacit knowledge embodies the principle of "indicativity". The converse principle, i.e. the act of giving full categorical expression to what is to be represented, is called the principle of "predicativity". The latter principle figures predominantly on the "right" of the dimension, but more accurately, the two principles converge. Note that although the principles have to do with deixis vs predication they mean far more than what is associated with demonstratives or predicates, respectively. "Predicativity" means making things semantically and structurally explicit: we hereby establish, for instance, the relation of P'ATION. "Indicativity" means reference to what is implicitly given, without making a relation explicit. Indicativity is always unmarked with respect to predicativity, and what is marked encodes pragmatic (discourse-related) information rather than semantic information proper.

From these main principles we can deduce a number of others:

As a result of the marked status of predicativity with respect to indicativity, establishing a relation always implies a maximum of formal machinery and a maximum of semanticity. Being less explicit, i.e. "indicative", requires only a minimum of formal machinery. At the same time, the less explicit rendering of a "sachverhalt" is more grammaticalized than the more explicit strategy. Thus, for instance, the specification of three P'ANTS is always less grammaticalized than the specification of two or only one.

The property of being grammaticalized is recognizable not only by a minimum of explicitness and semanticity, it is also accompanied by an increase in obligatoriness. The non-grammaticalized strategies, therefore, can be recognized by being less obligatory.

In addition, an increase in predicativity along with an increase of formal means makes the interpretation of a construction less dependent on what is contained in the semantic centre (usually a P'ATUM-expression or verb, respectively). Rather, information is added in the periphery (e.g. by case marking on the NPs), and the relation becomes "decentralized".

The principles, which are said to hold not only across the dimension but also within each technique, can be summarized as follows:

(3)	indicativity	-	predicativity	
	grammaticalized	-	non-grammaticalized	
"LEFT"	obligatory	-	non-obligatory	"RIGHT"
	desemantitized	-	semanticized	
	centralized	-	decentralized	
	"Reference to what is given (as tacit know- ledge)"		"Establishing a relation (by explicit means)"	
	(unmarked pole; gives only pragmatic information)		(marked pole; gives detailed semantic information)	

At any point on the dimension there is variation between the prin-

principles in question, but generally speaking the "left" principles dominate on the "left" of the dimension, while the "right" ones dominate on the "right".

Furthermore, it is claimed that the techniques constitute a

continuum

from "left" to "right", with the ones on the "right" implying and adding up to the ones on the "left".

How can we set about proving the relevance of the above principles for the dimension, and how can we justify the relative order of the techniques?

1. We must seek for implicational statements:

If it is true that the techniques on the "right" add up to the the ones on the "left" in terms of exfoliating the relation of P'ATION, every technique on the "right" must somehow imply and transcend the set of oppositions possible on the "left". It would be ideal to find formal evidence to the effect that the marking of technique A reoccurs in technique B which adds further specifications on top of A.

2. We must look at synchronically and diachronically related data and see whether and how the respective variants differ in their function whenever some cognates lose in semanticity/predicativity, when they become grammaticalized/obligatory, and when they occur as part of the centre of the construction (usually the P'ATUM-expression) as opposed to their occurrence outside the P'ATUM or P'ATUM phrase. Apart from accounting for continuity on the dimension of P'ATION, the shift of function accompanying the gradual change in the usage of certain cognates may support the postulated sequence of the techniques and their functions.

Let us now turn to the discussion of the techniques, and the relationship that holds among them:

1. The techniques

1.1. POSITING P'ATION : Logical Predicates

POSITING P'ATION means that the construction is minimally explicit about P'ATION. Whatever relates to a notion of a P'ATUM (a term implying someone involved as a participant in a "sachverhalt") and a P'ANT (the one in whom a P'ATUM manifests itself, and whose relation with the P'ATUM constitutes a "sachverhalt"/situation/event) may be totally a matter of lexical features without any overt grammatical categorization of the words employed as a P'ANT or a P'ATUM.

At the very borderline of the dimension of P'ATION we thus may find utterances of the following kind:

(4) Feuer!¹ (fire!)
GERM

These constructions can only be subsumed under P'ATION if we refer to their being in variation with more explicit structures such as

(5) es brennt! (lit. it burns)
GERM

and, of course, by reference to the inherent lexical features of Feuer (fire). We know by tacit conventions that the situation referred to by Feuer must involve something which is burning, but as far as the form of the utterance Feuer! is concerned, there is

¹Seiler's example in 1984:85 is Nacht! ("night!").

evidently no way of determining a word representing a P'ANT or a P'ATUM².

Similarly, there are expressions such as

(6) homo homini lupus (est)
LAT

where lupus (as the semantic predicate) belongs to the same word class as the referent-noun homo. Again, it is dominantly the lexical features of lupus which connect this construction with more explicit (N/V-)constructions such as

(7) one man "eats" another

where the nominal P'ANT-expression is opposed to a verbal P'ATUM-expression.

Nevertheless, homo homini lupus (est) is already somewhat more explicit than Feuer! inasmuch as there are certain formal indications that lupus functions as the semantic predicate of the sentence, and that homo functions as a referent noun: at least in unmarked word order lupus ought to be the semantic predicate, potentially

²Especially the description of natural phenomena appears to be notoriously difficult as far as the expression of a P'ANT and a P'ATUM are concerned, even in fairly explicit constructions. Consider the following examples:

(5a) Ame ga hut- te -i -ru
JAP rain NOM fall-CON-DUR-PRES. IMPFV
lit. 'rain is falling'/'it is raining'

(5b) Ame da
JAP rain NOMIN. PREDICATOR
lit. 'there-is rain'/'it is raining'

(5c) es regnet
GERM it rains
'it is raining'

(5d) kuo 'uha
TONG RESULT rain-
lit. '(it) has resulted in rain'/'it is raining'

Judging by the "ordinary" way of representing P'ANTs and P'ATA it appears that Japanese treats the word for 'rain' as a P'ANT opposed

assisted by a copula est as a "logical predicate". Since a semantic predicate denotes a property or characteristic implying someone carrying this property or characteristic, we can call a semantic predicate a P'ATUM-expression in the widest sense of the word, regardless of whether it is a verbal or a nominal predicate; the referent noun then becomes a P'ANT-expression in the widest sense of the word. Yet this does not necessarily imply that P'ANT and P'ATUM are differentiated by the words employed (nouns remain nouns in both contexts). This has to wait for the next technique.

2cont

to the P'ATUM hutteiru 'is falling' in (5a), while German uses regnen (to rain) as a P'ATUM opposed to a dummy es ('it') in (5c). (5b) and (5d) are both presentative constructions; Japanese presents a word bearing nominal traces, the Tongan word is syntactically a verb, but in both cases it is highly difficult to determine a P'ANT- or a P'ATUM-expression. This does not mean, in my view, that raining is not a "sachverhalt" implying a P'ANT and a P'ATUM: it is simply notoriously hard to pinpoint a P'ANT and a P'ATUM even on a conceptual level. This is the reason why languages choose different ways of representing meteorological situations. The very fact that these expressions are in variation with each other (cross- and intralinguistically) makes it clear that there still is a common denominator, but at the same time the problem consists in deciding what should be treated as a P'ANT, and what should be treated as a P'ATUM, or whether we should refer right away to the "sachverhalt" as a whole without committing ourselves to either choice. (5b) and (5d) are approximations of a "monolithic" way of referring to a situation, though the noun/verb-distinction cannot be totally avoided. It is above all the stem rain- which serves as a linguistic constant across the constructions. Conceptually, the unifying principle resides in the notion of a "rain"-event. Such a "rain"-event consists of P'ANTs and P'ATA in the same way as any other event (e.g. water, clouds, drops, falling, wetness, etc), but unlike other events it is a situation where individual P'ANTs and P'ATA are fairly uninteresting, or can hardly be isolated. As a consequence, reference to a rain-event contains hardly more than the stem rain-, which, however, is usually forced in the general framework of N/V-constructions. (5a), by the way, approximates a construction of the type the rain is raining (the verb is subclassified for water or ice from the sky), which shows that the unity of the concept rain- overrides the analytical force of the construction.

This is merely to say that the absence of a straightforward differentiation between a P'ANT-expression and a P'ATUM-expression does not invalidate the assumption that every event is conceptualized as a relation between P'ANTs and P'ATA. It may simply be that the determination of what is a P'ANT and what is a P'ATUM is difficult, or that it is problematic to single out central P'ANTs. This may lead to a more unifying, non-analytic strategy, where the core of the information resides in the lexical features of the central word employed.

We could say, thus, that POSITING P'ATION ranges from a non-explicit rendering of a relation of P'ATION to the explicit task of identifying a semantic predicate (as a P'ATUM-expression in the widest sense of the word), which still falls short of identifying a verbal predicate-P'ATUM vs a nominal referent-P'ANT (see next technique).

The task of identifying a semantic predicate can be fulfilled in a number of ways: one of them - and in fact the most explicit one - is the use of a so-called "logical predicate" such as the copula est in (6). Alternatively, however, we find strategies of juxtaposition or predicate inflection, etc.³³

It is true that within POSITING P'ATION we are primarily interested in "nominal" predications (or predications which do not exhibit a noun/verb-distinction), because here we observe the least formally explicit rendering of a relation between a P'ANT and a P'ATUM, but the function described, i.e. the task of identifying a semantic predicate, is a function which pertains to verbal predicates just as well, and therefore it is of relevance for the whole of the dimension as a starting point. Verbs, of course, also carry other marking than the one which makes them merely predicates (e.g. they carry signs relating to the meaning "action" such as tense etc), but there is no verb which is not a predicate at the same time. This agrees with our assumption that the techniques on the "right" (e.g. the P'ANT/P'ATUM:Noun/Verb-Distinction with respect to POSITING P'ATION:logical predicates) imply the techniques on the "left" and give more explicitness to the relation at the same time.

³³See Lehmann 1987:9, esp. footnote 4, who draws a connection between the role of a copula and inflection in making words predicative. See also Himmelmann 1986 for the general requirements of morphosyntactic predication.

We said above that the principles of indicativity (>tacit knowledge) and predicativity (>explicitness) are valid not only across the dimension, but also within each technique.

The number of options available for the identification of a semantic predicate (i.e. the most explicit task within POSITING P'ATION) provides proof for this assumption. Compare the following data:

One possibility of identifying the semantic predicate consists in predicate inflection, irrespective of the fact that in many languages this is at the same time a distinctive property of the verb vs the noun:

(8a) ama-t 'he loves'
LAT

(Latin does not allow predicate inflection on its nouns, but cf Turkish:)

(8b1) sev-di 'he loved'
TUR love-PAST(3SG)

(8b2) asker-di 'he was (a) soldier' (Swift 1963:146)
TUR soldier-PAST(3.SG)

The inflection may contain a former copulative element:

(8c1) \check{c} - n λ 'i'q lit. 'I am come'/'I come'
SQUAM COP.PREF 1.SG come (Kuipers 1967:89)
<* \check{c} a(?) 'do'/'act', Kuipers 1967:156

(8c2) \check{c} - n sui'ʔqa 'I am (a) man' (Kuipers 1967:89)
SQUAM COP.PREF 1.SG ^man

The semantic predicates may alternatively be juxtaposed to referential/deictic elements:

(9a) saya jalan 'I go for a walk'
INDO I go (for a walk)

(9b) on mal'čik 'he (is a) boy'
RUSS he boy(NOM.SG.M)

(9c1) 'oku mohe ('a Sione) lit.'(Sione) sleeps'
TONG PRES sleep ABS Sione 'Sione is sleeping'
IMPFV

(9c2) 'oku tu'i ('a Sione) lit.'(Sione) kings'
TONG PRES king- ABS Sione 'Sione is king'
IMPFV

(9c3) *ko e tu'i* ('a Sione) 'Sione is a king'
 TONG PRESENTATIVE SPEC. king-
 CASE ART

(*'oku* as well as *ko* can be considered adverbial or adpredicative deictic elements (such as *now* or *here*) which introduce verbal or nominal predicates, respectively. *ko* is somewhat special inasmuch as it figures in the same slot as prepositions, and therefore it is called a case element. The prime participant need not be mentioned in order to obtain a sentence).

Finally, the identification of a semantic predicate may be achieved with the help of a verbal copula, a so-called "logical predicate", which gave the technique in question its second name:

(10a) I am a boy

(10b) I am walking

A verbal copula is the most explicit and truly "predicative" strategy within POSITING P^rATION, while the examples (8) through (9) exemplify more deictic strategies; deixis is a least informative and at the same time pragmatic information strategy: as such the deictic strategies are truly "indicative". But on the whole the entire task of identifying a semantic predicate is pretty much on the indicative side. Even copulae are semantically very vague, and their main function consists in relating a semantic predicate to a point of reference, that is to the speech act. As such, a copula fulfils a dominantly pragmatic function, which is typical of indicative strategies. But still there can be no doubt that a copula is more predicative than person or tense deictics. So there is variation between predicativity and indicativity even in a technique which is dominantly indicative.

It is interesting to note that certain words tend towards the indicative/deictic pole, while others tend to prefer the predicative/explicit strategy. In fact, this is in many cases the foundation for a noun/verb-distinction: verbs are most frequently inflected, or juxtaposed to a deictic element, while nouns tend to require copulae. There are three insights to be gained from this: first, the present technique is truly the foundation of the next one on the

'right', since it correlates with verb-hood vs noun-hood, and second, words which are more inherently associated with the function "predicate" (notably verbs) need less explicit marking than words which are not (notably nouns). Generally speaking, inherence of a function will typically lead to a less explicit/predicative/marked strategy than non-inherence. Third, inherence of a function will often lead to a "centralized" marking on the word itself (by inflection), while non-inherence of a function will often lead to a "decentral" marking in the syntactic environment of the word in question.

To summarize, we can say that POSITING P'ATION ranges from practically no formal reflex of a P'ANT-P'ATUM-relation to the explicit identification of a semantic predicate. The latter can be conceived of as an expression of a property carried by a P'ANT, and hence it may be considered a P'ATUM-expression in the widest sense of the word. The referent noun then becomes a P'ANT-expression in the widest sense of the word. Though this is immediately on the borderline of the next technique (P'ANT VS P'ATUM : Noun/Verb-Distinction), the relation between a P'ANT and a P'ATUM is still essentially posited, because there is not necessarily a grammaticalized reflex of the a word class distinction between P'ANT- and P'ATUM-expressions. Therefore constructions with nominal predications (as well as constructions without a clear noun/verb-distinction) are explicitly allowed within this technique, while they are exempted from all the other techniques on the "right". As a consequence, we could even say that nominal predications are most typical for this technique, because this is the only technique they occur in. However, the task of identifying a semantic predicate applies to verbal predicates just as well. The fact that verbal predicates tend to choose a different strategy for being identified as predicates than nominal predicates (the former tend to be inflected while the latter often need copulae) shows that the present technique may serve as

the foundation of the next technique, which requires an explicit identification of a verbal predicate (and not of a predicate in general) as opposed to a nominal referent expression.

1.2. P'ANT VS P'ATUM : Noun/Verb-Distinction

This technique requires a formal differentiation of the words figuring in an expression of a P'ANT and of a P'ATUM. As a consequence, this technique does not allow constructions such as homo homini lupus containing a nominal predicate lupus, which belongs to the same word class as the referent expression homo. The typical case of a clear distinction between a P'ATUM-term and a P'ANT-term results from a categorical distinction between nouns and verbs.

Hence, the notion of a P'ATUM is typically associated with an activity or at least a state, as opposed to the "thing"-like notion of a P'ANT, and this particular difference of meaning results most frequently in a distinct formal treatment of the categories of verbs and nouns, though the degree of the distinction is gradual (see Broschart 1987).

While POSITING P'ATION could achieve no more than the formal identification of a (semantic) predicate (as opposed to the expression of a referent), P'ANT vs P'ATUM identifies a verbal predicate-P'ATUM (as opposed to a nominal referent-P'ANT).

It is quite clear that the present technique is more explicit/predicative than the former, because a "verb(al predicate)" is a subdivision of the category of "predicates" in general. A subdivision or a new opposition is represented by a split in the symbolization of the techniques on the right of the following diagrams:

(11)

Name of technique	most explicit task	symbolization
POSITING P'ATION : logical predicates	identification of semantic predicate (vs referent)	predicate (vs ref. identif. identif.)
	means: <u>predicate inflection,</u> <u>juxtaposition,</u> <u>copulae ("logical</u> <u>predicates")</u>	
P'ANT VS P'ATUM : Noun/Verb-Dist.	identification of verb(al predicate/P'ATUM) (vs nominal referent/P'ANT)	verb identif. (vs. noun) identif.)
	means: <u>Noun/verb-differentiat-</u> <u>ing criteria; e.g.</u> <u>tense-inflection, tense</u> <u>juxtaposition, copulae,</u> <u>etc</u>	

split=new opposition

As was true of the previous technique, there may be different degrees of inherence of the function to be fulfilled. In some languages there are lexical units which are naturally predisposed for the function "verb", while others qualify as "nouns". In other languages, though, the lexical units may not be predestined for a particular function. Usually an inherent N/V-D is characterized by an automatic morphological identification of the word classes, while a non-inherent N/V-D is characterized by the contextual identification of the categories in a sentence. In the latter case we depend on the non-automatic, and quite often syntactic environment of the lexical units in question (see Broschart 1987:88-92).

Again there is a correlation between inherence of a function and a more centralized identification (here inflection) and non-inherence and a rather decentralized identification (identification by the syntactic environment). The latter type is at the same time more explicit and usually less grammaticalized (inflection is more obligatory than a corresponding syntactic marking).

1.3. GENERALLY IMPLIED P'ANTS : Verb Classes and

1.4. SPECIFICALLY IMPLIED P'ANTS : Valency

These techniques can be considered together, because they are closely related. They are concerned with different TYPES OF P'ATA, with particular emphasis on the involvement of P'ANTS. The full name for (1.3) could actually be TYPES OF P'ATA/GENERALLY IMPLIED P'ANTS, as parameters such as the dynamicity of the P'ATUM are of concern, too, beside P'ANTS (s. Drossard 1986b, Lehmann 1988).

Speakers have a certain knowledge about different kinds of situations. Thus, if a speaker encounters a situation which, for instance, could be called an "eating"-situation, he will expect a certain number of participants according to his knowledge about "eating-situations" he has encountered previously. This general knowledge about kinds of situations leads to a linguistic categorization that we can term "verb classes" (for simplicity's sake we will merely concern ourselves with the P'ANTstructure here, and not discuss other parameters of verb class distinctions such as "dynamic"/stative", etc). Yet knowing that there is a particular number and a particular kind of P'ANTS involved in a situation under discussion is not the same as saying that they are considered equally relevant in every such situation encountered. Rather, the highest degree of relevance is attributed to a P'ANT when it is fully specified as a noun phrase in the syntactic environment of the verb.

Since the mentioning of P'ANT-NPs in the syntactic environment of the verb is a typical indicator of verbal "valency", we could say that "valency"-related phenomena are more explicit than "verb class"-phenomena in general, which do not necessarily require the mentioning of P'ANTS in the syntax. It is an open question whether

it is possible to subsume valency under verb classes or verb classes under a more generalized concept of valency (Mosel 1984 suggests a fairly general concept of valency), but what is important is that there is a steady increase of specificity with regard to P'ANTS across the techniques under discussion. Consider the following examples which exhibit an increase of formally overt information with respect to the patient-role in the "sachverhalt":

(12a) er speiste (*es)
GERM he dined *it

(12b) er aß (es)
GERM he ate it

(12c) it is other people who decide (that)

(12d) ko e kakai kehe ia 'oku nau
TONG PRESENTATIVE SPEC. people- different- EMPH PRES. 3.PL.AG
CASE ART IMPFV
fakakaukau-'i [superfluous: ia (3.SG.ABSOLUTE)]
think - TRANS:DEF.ACCENT that

(Pesi Fonua, La'ā
mo 'uha, p.25)

"it is other people who decide (that)"

(12e) sie überdachten die Angelegenheit/es
GERM they think-about the matter(ACC.SG.F)/it
"the considered the matter/it"

(12f) *sie überdachten
GERM

Though the verb speisen in German implies a patient role, the implication is exclusively lexical. It contains the same stem speis- as the word for food (Speise), but we cannot make out any individual reference to a P'ANT, and what is more, we are not even allowed to put an object next to speisen. The verb essen may take an object, but if it is irrelevant, it can be left out. The same goes for the verb decide in English, but the example from Tongan is different: though the patient is not necessarily specified in the syntax (in the absolute case) the verb contains a transitive affix, which clearly indicates the presence of a patient-role. The -i is a formal indication of the fact that the situation under discussion gene-

rally implies a patient role, but the patient need not be mentioned if he is not of specific interest. The second ia ("that") in (12e) is thus quite superfluous.

Überdenken, then, is yet another matter: this word must occur with an object, regardless of whether the information contained in the object NP is of specific interest or not; however, the tendency is that a mere morphological index on the verb relating to a P'ANT generally implies a P'ANT, while the specific mentioning of a P'ANT as required by the verb usually means that the P'ANT is not only implied, but of specific interest as well. This is true, above all, when the reference is made by a non-proform.

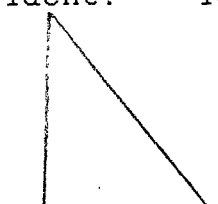
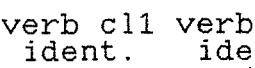
Generally speaking, in order to render the specifically implied P'ANTS of a relation one typically needs more formal machinery than would be the case with generally implied, but momentarily uninteresting P'ANTS. Leaving aside the lexical information contained in speisen, which is the least explicit way of implying a P'ANT, the typical way of indicating the presence of a generally implied P'ANT consists in the morphological verb class affixation of a verb, while the typical way of rendering a specifically implied P'ANT consists in mentioning the P'ANT in question by means of a fully specified NP in the syntactic environment of a verb. The morphological marking, incidentally, may either be inflectional or derivational, or both:

- (13a) də-l-bè-yt'
ABKH him-she-see-FIN
"she saw him" (Hewitt 1979:81)
- (13b) olgeta kantris ol i laik-im man na meri citisens
T.PISIN TR<(historically from Engl. him,
but synchronically a derivation)
"all countries appreciate both their male and female
citizens" (Mühlhäusler 1986:242)
- (13c) u.l-ən-c -'n
KAL burn-TR-2.PAT-1.AG
'I burn you' (Vogt 1940:36)

The present techniques figure on the "right" of POSITING P'ATION and P'ANT VS P'ATUM because they subdivide the category of verbs and predicates, respectively, as indicated by the split lines:

(14)

(cont. from (11))

name of technique	most explicit task	symbolization
P'ANT VS P'ATUM (Noun/Verb-Distinction) 0	identification of verb(al predicate-P'ATUM) (vs nominal referent-P'ANT) means: <u>Noun/verb-differ-</u> <u>entiating criteria:</u> e.g. tense-inflection, tense- juxtaposition, copulae, etc	verb (vs noun) ident. ident. 
GENERALLY IMPLIED P'ANTS (Verb class (marking))	establishing a reference to generally implied P'ANTS. means: <u>verb class-marking:</u> e.g. person inflection, verb class derivation	verb cl1 verbcl2 ident. ident. 
SPECIFICALLY IMPL. P'ANTS (Valency)	establishing a reference to specifically implied P'ANTS means: <u>valency-marking</u> syntactically required NPs	valency valency pattern1 pattern2 split = new opposi- tion

GENERAL FUNCTION OF THE TECHNIQUES ABOVE: ESTABLISHING THE MOST BASIC CATEGORIES (to be operated on later), UNLESS ALREADY INHERENTLY GIVEN.

Up to the technique of SPECIFICALLY IMPLIED P'ANTS : Valency the functions were either inherent in the centre of the construction, or they had to be established as fairly basic categories needed in P'ATION. The next techniques will add the possibility of changing of what was given or established as basic on the "left".

1.5. ORIENTATION : Diathesis, Inverse Inflection

Serzisko's notion of ORIENTATION can be defined as the directed-

ness of a P'ATUM-expression with respect to a P'ANT-expression it treats as most central, with emphasis on the processes involved in achieving and, above all, changing a particular directedness (cf. Serziko 1984:1-3).

This notion of 'directedness' may in some aspects overlap with transition,⁸ in order to keep the notions of ORIENTATION and TRANSITION apart as best as possible, I shall concentrate in my discussion on the aspect of the pragmatic orientation of a verb, involving formal strategies such as passive marking, inverse inflection, etc. According to this latter point of view it is the task of ORIENTATION to make a particular choice of perspective between a number of P'ANTs. There are some languages where a particular orientation is inherent in the verb (e.g. in the active, unmarked form of a German verb (s. (15a)), in others even a prime orientation is the result of an overt marking (e.g. in the Salish examples (16) an overt marking of transitivity leads at the same time to a prime orientation, which may be changed in Squamish by adding -m to the transitivized form (-m is at the same time an intransitive affix, which may occur right next to an unmarked stem (see Kuipers 1967:68))). The second option is the one we are dominantly interested in, i.e. the possibility to change the least marked orientation of a verb (see esp. (15b) and 16c2)). The main domain of ORIENTATION, thus, is the change of orientation, and this is usually the most marked/explicit strategy within this technique. Compare the following examples:

(15a) unmarked/AG-oriented
GERM

X schlägt Y
AG beats (PATIENT)
(=Subj)
"X beats Y"

(15b) marked/PAT-oriented

Y wird von X geschlagen
PAT
(=Pass.subj)
"Y is beaten by X"

(16) unmarked, no orientation,
KAL as witnessed by the following controversial examples):
(the aspect i- in (16a2) is of no concern)

(16a1) čin-λexúp
1.SG.ITR-beat/win
"I am beat" (Vogt 1940:151) (prime P'ANT interpr. as PAT)

(16a2) i-λexup sančəlé
ASPECT- beat/win(3) coyote
(suddenly,
unexpectedly)
"... coyote had won" (Vogt 1940:109/29) (prime P'ANT interpr.
as AG)

marked, (markedly transitive), leads to basic or. (AG-oriented)

(16b1a) λexúp-ən (<* nt-ən)
beat- 1.SG.AG.:TR TR-1SG
"I beat/win him/it" (Vogt 1940:151: 91:2)

(16b1b) cúis t-sančəlé x̄^a.x̄^aaá "coyote said to/[told] fox"
say:TR:3.AG CASE-coyote fox (Vogt 1940:68/199)

doubly marked (marked transitivity plus markedly non-basic orient.)
(PAT-orient.)

(16b2) cúntəm sančəlé "coyote was told.."
say:TR:OR coyote (l.c.)

cf. Vogt 1940:68/199: "By this stylistic procedure coyote is consistently pointed to as the "hero" of the tale". [Note that we cannot simply refer to the case structure. Even the sentence translated actively exhibits ergative traits, which makes the patient in (16b2) the unmarked NP]. In the next examples also the case structure changes:

marked, (markedly transitive), leads to basic orientation (AG-or.)

(16c1) na č'ə'm?-t-as ta sq^mma'i? "he bit the dog"
SQUAM TNS bite-TR-3.AG ART dog ^ (Kuipers 1967:172)

doubly marked, (marked transitivity plus markedly non-basic or.)
(PAT-orient.)

(16c2) na č'ə'm?-t-m t-ta sq^mma'i? "he was bitten by the
SQUAM TNS bite-TR-OR CASE-ART dog ^ dog" (l.c.)

Since one and the same verb of a particular verb/valency class may

allow different orientations. ORIENTATION can be said to add a new subdivision to the verbal forms on the dimension of P'ATION. Therefore, ORIENTATION figures on the "right" of the previous techniques, as illustrated by the split in figure (17) under verb class/valency pattern2 (symbolizing an unmarked transitive verb).

(17)

.(cont. from 14)

name of technique	most explicit task	symbolization
GENERALLY IMPLIED P'ANTS (Verb class (marking))	establishing a reference to generally implied P'ANTS. means: <u>verb class</u> -marking: e.g. person inflection, verb class derivation	verb c11 verbc12 identif. ident.
SPECIFICALLY IMPL. P'ANTS (Valency)	establishing a reference to specifically implied P'ANTS means: <u>valency</u> -marking syntactically required NPs	valency pattern1 valency pattern2
GENERAL FUNCTION OF THE TECHNIQUES ABOVE: ESTABLISHING THE MOST BASIC CATEGORIES (to be operated on later), UNLESS ALREADY INHERENTLY GIVEN.		
ORIENTATION (Diathesis, Inverse Inflection, etc)	establishing and changing the verbal relation to a central P'ANT-NP means: <u>orientational</u> marking; e.g. inverse inflection, (in)transitivization, auxiliaries	basic orientation secondary orientation

split = new opposition

The mechanisms employed in ORIENTATION as shown in the diagram are numerous. Apart from inverse inflection (e.g. Algonquian) we also find particular types of derivation (e.g. Indonesian) or the use of auxiliaries (cf even English with I am beaten vs I have beaten). Very frequently, ORIENTATION employs means that reoccur in the context of intransitivization and transitivization, and this takes us right to the adjacent technique, TRANSITION (see below).

1.6. TRANSITION : (In)transitivization

The task of TRANSITION is to mark (in)transitivity. As long as it merely marks basic (in)transitivity as in (36a) it is equivalent to overt verb class marking (i.e. it coincides with GENERALLY IMPLIED P'ANTS), but what we are mainly interested in is the possibility to change an unmarked transitive verb to a marked intransitive and vice versa. Consider the following examples:

(18a) er stieg auf den Berg lit. "he climbed on the mountain"
 GERM he climbed on the mountain(ACC.SG.M)

(18b) er schlug auf den Tisch "he hit on the table"
 GERM he beat on the table(ACC.SG.M)

(18c) *er stieg den Berg
 GERM

(18d) er schlug den Mann "he beat/hit the man"
 GERM he beat the man(ACC.SG.M)

(18e) er be-stieg den Berg "he climbed the mountain"
 GERM he TR-climb the mountain(ACC.SG.M) tain"

In (18a,b) the verbs steigen (climb) and schlagen (beat) are constructed with a prepositional object, i.e. they function basically intransitive. Schlagen may (and usually does) figure as a transitive verb (s.(18d)), while steigen cannot. We need a be-derivation to make steigen transitive.

From the difference between (18a.d) and (18e) we can deduce that TRANSITION is on the whole more predicative, i.e. more explicit, than verb class techniques: within TRANSITION we do not only establish a transitive or intransitive verb class, but we may change what is inherently given or more basic. Every change of what is relatively basic requires comparatively greater effort. Thus (18e) is more marked than (18d) in the same syntactic context.

TRANSITION can also be said to be more predicative than ORIENTATION, if by "predicative" we do not only mean "more explicit", but also

"having effect on semantics":

Although (in)transitivization strategies are frequently employed for ORIENTATION as well, there are certain orientational techniques which hardly effect the semantics of the verb (e.g. inverse inflection). (In)transitivization, on the other hand, will always more or less effect the meaning of the verb. This correlates, of course, with the fact that inverse inflection is an inflectional device, and (in)transitivization is (dominantly) a derivational device. We shall see later that the morphological marking employed by the techniques of P'ATION tends to be dominantly inflectional on the "left" and derivational on the "right". The meaning is affected on the "right", while on the "left" it is the categories which are identified by morphological (inflectional) marking.

Another difference between ORIENTATION and TRANSITION is the fact that ORIENTATION hardly introduces a distant P'ANT to the relation; usually it works the other way round: a central P'ANT is made more distant by centralizing another. Within TRANSITION, by way of contrast, the transitivization of a relation may introduce fairly distant P'ANTS. In fact, transitivization may be employed instead of an explicitly causative derivation, which always introduces the most distant P'ANT to a relation, namely the causator (see (19a,b)):

(19a) bik-im
T.PISIN big-TRANS(here interpreted as causative)
 "(to) make big" (Mühlhäusler 1986:186)

(19b) Y i bik-im X
T.PISIN CAUSATOR PRED.MRK big-TR/CAUS CAUSEE
 "Y makes X big"

To summarize, TRANSITION explicitly marks (in)transitivity, and ultimately it may turn basic (in)transitives into their respective counterparts. Apart from changing basic categories, it may introduce relatively distant P'ANTS, and thereby expand the relation. Here it

shows overlap with the next techniques, which are all concerned with more distant P'ANTS.

TRANSITION may be marked in a number of ways, though the marking is most typically morphological (see (18e)). Sometimes, however, it may suffice to simply use a transitive paradigm or put a syntactic object next to a verb which does not accept an object when it has an "intransitive" meaning.

In such cases it is often difficult to decide whether we are dealing with the same verb or not. Compare:

(20a1) I suffered

(20b1) I suffered it

(20a2) ich litt
GERM I suffered

(20b2) ich er-litt es
I TR-suff. it

This shows that in TRANSITION, too, we find more or less predicative strategies. The German er-leiden is more explicitly derived from the intransitive leiden than the English suffer (tr) from suffer (itr).

Diagram (21) illustrates the relationship of ORIENTATION and TRANSITION: a verb of basic orientation (e.g. a verb of verb class/valency pattern² oriented towards the AGENT) may be a basic transitive (e.g. GERM. schlagen (to beat)) or derived (e.g. besteigen (to climb)) [hence the split beneath basic orientation]. Secondary (non-basic) orientation may correspond to secondary (in)transitivization [hence the connecting line between secondary orientation and secondary (in)transitivity]:

(21) . cont. from (17)

name of technique	explicit task	symbolization						
ORIENTATION : Diathesis, Inverse Inflection, etc)	establishing and changing the verbal relation to a central P'ANT-NP	<table border="0" style="margin-left: auto; margin-right: auto;"> <tr> <td style="text-align: center;">basic orienta- tion</td> <td style="text-align: center;">secondary orienta- tion</td> </tr> <tr> <td style="text-align: center;"> </td> <td style="text-align: center;"> </td> </tr> <tr> <td style="text-align: center;">basic (in)transi- tivity</td> <td style="text-align: center;">secondary (intransi- tivity)</td> </tr> </table>	basic orienta- tion	secondary orienta- tion			basic (in)transi- tivity	secondary (intransi- tivity)
basic orienta- tion	secondary orienta- tion							
basic (in)transi- tivity	secondary (intransi- tivity)							
TRANSITION: (In)transitivization	<p>means: <u>orientational</u> marking; e.g. inverse inflection, (in)transiti- vization, auxiliaries</p> <p>establishing and changing (in)transitivity, suppres- sion or introduction of a patient or agent</p> <p>means: typically deriva- tional (in)transitivizers; sometimes merely change to (in)transitive paradigm or addition of syntactic object</p>							
GENERAL FUNCTION OF THE ABOVE TWO TECHNIQUES: ALLOW- ING THE CHANGE OF THE BASIC CATEGORIES. TRANSITION ALSO BEGINS TO EXPAND THE RELATION		split=new opposition						

1.7. ROLE ASSIGNMENT : Case Marking and

1.8. INTRODUCTION OF P'ANTS : Serial Verb Constructions

ROLE ASSIGNMENT may - just like the functions of the techniques on the "left" - be an inherent property of the verb. This is especially true in connection with the prime participant. The subject in English, for instance, obtains its semantic role almost exclusively from the verb, and not from case marking or word order (word order is far more concerned with the pragmatic role of the subject than with its semantic role). In fact, the first NP is almost unrestricted in terms of semantic roles. Compare

(22a) the man hit	a dog	(22b) the man suffered a blow
AGENT	PATIENT	PAT/ EXPERIENCER
		FORCE

The object in English is pretty free of restrictions, too. But more distant P'ANTS, such as instruments, may require additional specification, and here ROLE ASSIGNMENT becomes overt and explicit:

(23) the man hit the dog with a stick
 AGENT PATIENT INSTRUMENT

With represents a prepositional case marking strategy, which helps to identify the role of the stick in (23), and which, on the other hand, introduces a relatively distant P'ANT to the relation. The introduction of relatively distant P'ANTS is actually very typical of adpositional case marking. More central P'ANTS receive either no case marking at all (then word order may take over some of the identification) or they may take highly grammaticalized case affixes which convey relatively little information, but which are usually governed by the verbs.

As with the other techniques we have discussed so far, the second name of the technique (here "case marking") mentions only one of the options available for a particular function. A quite interesting counterpart to case marking within ROLE ASSIGNMENT is represented by "indirect marking" on verbs. It appears that the main difference between case marking (which is not part of the verb) and indirect marking (which does occur in the centre of the relation) is the fact that the latter strategy tends to give more pragmatic prominence to the P'ANT in question, and thereby raises the P'ANT to the centre of attention.

We could say that a centralized marking represents a conceptual centralization, and it also has some similarity with orientational and transitivity processes. Compare Tagalog, which uses "indirect marking" or "focus marking" on the verb to assign a role to the unmarked ang-phrase, which is the most central and most grammaticalized P'ANT-phrase. The predicate can be partially likened to participial constructions in our languages; I owe the examples to W. Drossard (pers.comm.):

(24a) b-um-ili ang lalaki ng saging
 TAG -AG.FOC-buy man CASE banana
 lit. "(a) buying (one) (is) the man of (a) banana"
 "the man bought a banana" ("focus" on the man)

- (25b) b-in-ili ng lalaki ang saging
 TAG -PAT.FOC-buy CASE man banana
 lit. "(a) bought (one) of the man (is) the banana"
 (approximately: "the banana was bought by the man"
 ("focus" on the banana))
- (25c) i-b-in-ili ng lalaki ang bata ng saging
 TAG CASE man child CASE banana
 BEN.FOC-buy
 lit. "at-bought of the man (is) the child of (a) banana"
 (approximately: "the child was bought a banana by the man"
 ("focus" on the child)).

It must be emphasized, therefore, that "indirect marking" (i.e. ROLE ASSIGNMENT by means of verbal affixation) is a more centralizing technique than actual case marking (i.e. marking on the P*ANT). Generally speaking, a more centralized marking (especially morphological marking on the verbal centre) apparently corresponds to a more centralized conceptualization of the relation, while distant marking in the syntactic environment of the centre denotes what is conceived of as being in a rather distant relationship.

But both extremes can be employed within the same technique, i.e. ROLE ASSIGNMENT, and languages may differ in the degree they give prominence to either strategy. Therefore the conceptualizations cannot be totally distinct, but every time we find variation within the same language (as is the case in Tagalog) it is the centralized marking which represents the most central relation.

The following data from Tongan show the close interaction of the options of indirect marking and case marking, and they also contain proof for the similarity of the present technique with the former one, i.e. TRANSITION. Note the 'i-, which is a transitive affix, a patient-role "focus", and homonymous with the locative case occurring in similar relations:

- (26a) 'oku 'ofa ('a) e siana' 'i he fefine'
 TONG PRES.IMPFV love- ABS ART man:DEF.ACCT LOC ART(obl) woman:
 D.ACCT
 "the man loves the woman"
- (26b) 'oku 'ofa-'i 'e he siana' ('a) e fefine'
 TONG PRES.IMPFV love-TR/ ERG ART(obl) man:DEF. ABS ART woman:D.
 PAT.FOC ACCT ACCT
 "the man loves the woman very much"

In the second example fefine has been promoted from its distant position to the most grammaticalized case relation, the absolute case. At the same time the relation is semantically more transitive than in (26a).

When we move on from ROLE ASSIGNMENT : Case Marking to INTRODUCTION OF P'ANTS : Serial Verb Constructions we definitely give more prominence to the introduction of distant P'ANTS which are to stay distant, than to P'ANTS which are to be centralized. Paul (1982) demonstrates the gradual transition from serial verbs to case marking, while in (26) we were able to observe a close relationship between case marking as an index on the noun and indirect marking as part of the verb. This illustrates the interdependence of the techniques in question, though the functions are different.

Serial verbs are, of course, more predicative than adpositional cases. Not only do serial verbs often allow more oppositions than cases, but they are also more "predicative" in the sense that they can often function as free predicates, which represents the highest degree of "predicativity", and this means that they add a maximum of semantic content to the relation.

To resume, we can say that from ROLE ASSIGNMENT onward there is a large increase of decentralizing options for the fulfilment of the techniques in question, though certain centralizing options such as indirect marking are not excluded. ROLE ASSIGNMENT explicitly marks the role relationship between a P'ATUM and a P'ANT, and INTRODUCTION OF P'ANTS introduces P'ANTS that are not normally inherent in the P'ATUM. These techniques, which formally involve a continuum from indirect marking via case marking on the noun to serial verbs, dominantly expand the relation, while ORIENTATION and TRANSITION dominantly change a basic relation which was the output of the techniques on the far "left".

Our diagram, so far, looks as follows:

(27) : cont. from (21)

GENERAL FUNCTION OF THE TECHNIQUES BELOW: EXPANSION OF THE RELATION

name of technique	most explicit function	symbolization
ROLE ASSIGNMENT : Case Marking	assigning roles to P'ANTS: joining of distant P'ANTS to the relation means: indirect marking, morphological <u>case</u> (on noun), <u>adpositional case marking</u>	basic P'ANTS distant P'ANTS
INTRODUCT. OF P'ANTS : Serial Verb Constr.	introduction of P'ANTS not inherent in verb-relation means: <u>adpositional case mrk</u> , <u>serial verbs</u>	little inherent P'ANTS not inh. P'ANTS

split = new opposition

1.9. CAUSE AND EFFECT : Causatives

This technique introduces the most peripheral participant to an event, namely the CAUSATOR, and begins to mark the overall event as a complex one. Yet the degree by which all these criteria are made explicit varies a good deal: Premper (1988) has shown that there is a continuum between lexical causation (e.g. kill), where causation is a matter of the lexicon only, via derivations such as töten on a basic word tot ('dead') up to complex constructions such as cause so. to die. We could also mention intermediate constructions such as

(28) he died of malaria

with the causator being introduced by case marking, and a good many constructions which are overtly transitive, but which are interpreted as causatives:

(29) Y i bik-im X
 T.PISIN CAUSATOR PRED.MRK big-TR/CAUS CAUSEE
 "Y makes X big"

This shows that causation stands in connection with everything that went before. What we are interested in, however, are the constructions which go beyond everything on the "left":

The following data reveal the relative complexity of causation in comparison with the techniques on the left:

(29a1)	tot	(29b1)	muli	(29c1)	boil; pas
GERM	dead	TONG	strange	T.PISIN	boil; fixed
	"dead"		"strange"		
(29a2)	schlagen	(29b2)	ta/taa-'i	(29c2)	hol-im *hol-
GERM	beat	TONG	beat-TR	T.PISIN	hold-TR
	"beat"		"beat"		
				(29c3a)	boil-im
				T.PISIN	boil-TR/CAUS
					"bring to the boil"
(29a3)	t-ö-ten	(29b3)	faka-muli-'i	(29c3b)	mek-pas
GERM	-CAUS(Umlaut)-dead	TONG	CAUS-strange-TR	T.PISIN	CAUS-fixed
	"kill"		"alienate"		"fasten"
				(29c3c)	yu mek-im sam wara
				SAM.PL.	you make-TR some wa-
				PIDGIN	ter
				i	boil
				PRED.MRK	boli
					"bring some water to the
					boil" (Mühlhäusler
					1986:184)

In contrast to the unmarked transitive verb schlagen ('beat', (29a1)) töten ((29a3), 'kill') is derived on the basis of an intransitive verb. Faka-muli-'i (29b3) contains a causative prefix in addition to a transitive suffix -'i also present in the transitive taa-'i ((29b2), 'beat') and always lacking in the intransitive muli 'strange' (29b1).

From this follows that causatives may add a particularly causative form on top of a transitive affix (see (29b)), or to an unmarked transitive verb (cf. (29a)). Intransitive verbs are usually unmarked (unless explicitly derived from a transitive verb). Causatives,

therefore, are never less marked than transitives and intransitives, respectively. At best they may be marked identically, but even then the marking for causative relations is least grammaticalized, which means that it has a maximum effect on the semantics of the basic, unmarked verb form, which exists alongside the derived verb. (The causative derivation is therefore not obligatory). Consider the following:

Mek-pas (29c3b) is the first morphological causative in Tok Pisin, originating from a complex construction mek sam wara i boil (29c3c) in Samoan Plantageon Pidgin English (Mühlhäusler 1986:184). Mek-pas is opposed to an intransitive pas. Later the dominant strategy of coding causative situations became the suffixing of -im <him, which does not differ from the transitive affix in hol-im (29c2), except that there is no intransitive *hol. Thus, boil-im (29c3a) ('bring to the boil') is not overtly causative, it is merely overtly transitivized; the rest is a matter of interpretation, which is no doubt based on the fact that there is an intransitive form boil (29c1), which makes boil-im at least a transitivized, and not merely transitive verb. (i.e. it is primarily subject to TRANSITION, and only secondarily to GENERALLY IMPLIED P'ANTS). Hol-im, on the other hand, represents an overtly marked transitive verb lacking an intransitive counterpart, and as such it is dominantly subject to the technique of GENERALLY IMPLIED P'ANTS:verb classes, and only secondarily to TRANSITION. The above shows that transitivization is less obligatory than marking of transitivity. The less obligatory a particular marking is with respect to the grammar as a whole, the less it is grammaticalized, and there is a tendency that the constructions on the "right", if they are morphological, often become ideosyncratic. This is precisely what happened to mekpas: This form of a causative simply did not catch on, while the -im-strategy took over its function, without being as explicitly causative, of course, as the mek-derivation. It is also interesting that the deverbal mek-

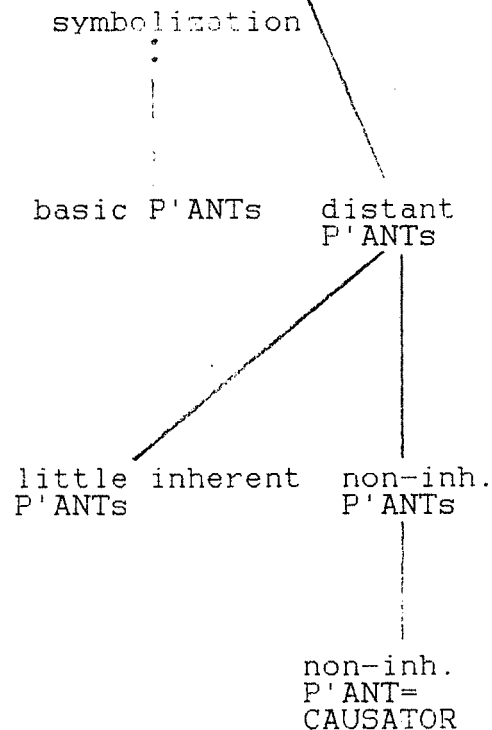
Our diagram now looks as follows:

(31)

: cont. from (27)

GENERAL FUNCTION OF THE TECHNIQUES BELOW: EXPANSION OF THE RELATION

name of technique	most explicit function
ROLE ASSIGNMENT :	assigning roles to
Case Marking	P'ANTS; joining of distant P'ANTS to the relation
	means: indirect marking, morphological <u>case</u> (on noun), prepositional <u>case marking</u>
INTRODUCT. OF P'ANTS :	introduction of P'ANTS
Serial Verb Constr.	not inherent in verb-relation
	means: especially adpositional case marking and <u>serial verbs</u>
CAUSE AND EFFECT :	introduction of causator
Causatives	to caused event
	means: morphological <u>causatives</u> , oblique case marking, complex sentences



split=new opposition

1.10. COMPLEX P'ATA : Complex Sentences

The function of this technique is to give formal expression to the complexity of an event, and this is best achieved by complex sentences. It is true that already some causatives such as töten show some degree of complexity with regard to a basic event contained in the stem tot, but the very fact that the construction

is a morphological one emphasizes the sense of unity holding across the event. It is a complex sentence that is a decentralized, syntactic concatenation, which clearly expresses the concept of complexity. At the same time it represents the highest degree of explicitness possible on the dimension of P'ATION. When we look again at the common borderline between complex sentences and causatives with examples such as

(32a) he caused her to die

and compare this with

(32b)	er	tötete		sie
GERM	he	-CAUS(Uml)-dead		her
		"he killed her"		

and

(32c) he killed her

we can see how an increase of formal complexity goes hand in hand with an increase of the conceptual complexity:

(32a) he caused her to die

will always be understood as a complex event, and, what is more, the relation of causation is a far weaker one than what we would normally associate with the other examples. Yet note that the opposite claim is not correct: it would be wrong to say that people will never conceive of kill as a complex event and that kill will always represent a stronger causative situation than the complex sentence; it is simply unmarked with respect to complexity and strength, and this is the reason why it is sometimes possible to use the complex construction as a paraphrase of kill, as is often done in linguistic descriptions. But of course the unmarked category can also mean the opposite of the complex one - in our case that kill is intended to represent an event which is dominantly felt as merely transitive, with a strong involvement of both participants, and then the paraphrase by an explicitly causative, complex and non-direct construction is inadequate. The unmarked status of kill represents the

principle of "indicativity", i.e. reference to tacit knowledge (kill is a lexical causative only), while the marked status of cause so. to die represents the principle of "predicativity", i.e. formal explicitness (the construction is grammatically complex). Of course, indicativity is not altogether absent, though. We still have to refer to our tacit lexical knowledge (here of the verb to cause), but our interpretation is guided by the explicit construction, too.

We conclude our diagram as follows:

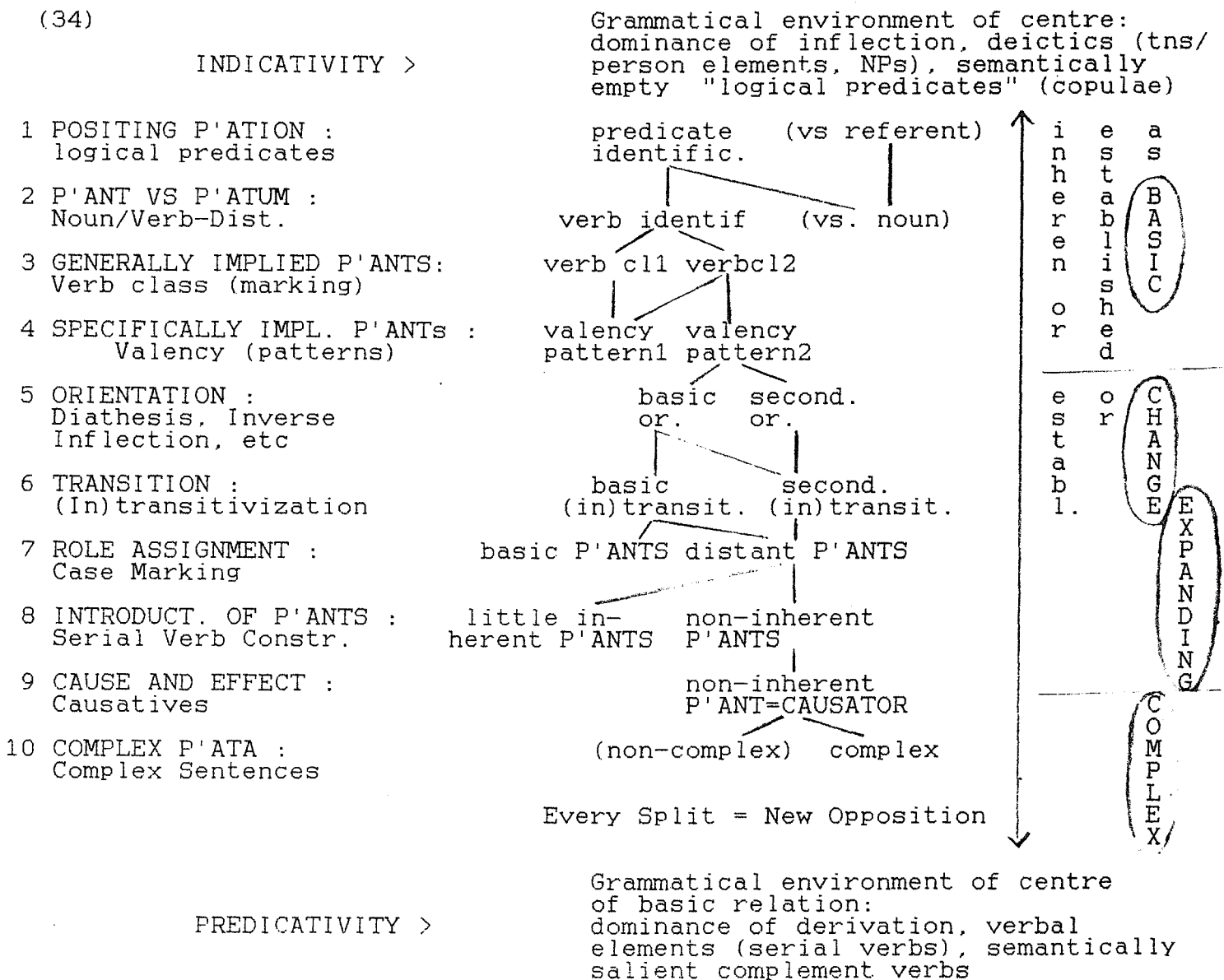
(33)	:	(cont. from 31)	:
name of technique	most explicit task		symbolization
CAUSE AND EFFECT : Causatives	introduction of causator to caused event		non-inh. P'ANT= CAUSATOR
	means: morphological <u>causatives</u> , oblique case <u>marking</u> , complex sentences		
COMPLEX P'ATA : Complex Sentences	creating a complex relation		
	means: <u>complex sentences</u>	(non-complex vs) complex	
GENERAL FUNCTION OF THE LAST TECHNIQUE: MARKING OF COMPLEXITY			split=new opposition

At this point we are able to summarize our discussion of the principles operating on the dimension of P'ATION.

2. The validity of the principles

2.1. A summary of the techniques

An overall diagram of the functions of the techniques is illustrated in (34) (for details see (11,14,17,21,27,31,33)):



This diagram represents the following observations:

- 1) The most explicit function of POSITING P'ATION is the identification of a semantic predicate, regardless of whether it is a nominal predicate or a verbal one. [More accurately, an expression for a property carried by someone is identified; this is usually called a (semantic) predicate]. The ways to do so range from inflection via juxtaposition to copulae; as a representative of these options we have chosen the name "logical predicates". For morphosyntactic predication see Himmelmann 1986.
- 2) In P'ANT VS P'ATUM the nominal predicates are excluded, and what remains are verbal predicates which contrast with nouns in referential/P'ANT position. Any subdivision is a step towards more explicitness. [More accurately, action-P'ATA-expressions are distinguished from P'ANT-expressions, and typically this corresponds to a differentiation between verbs (as P'ATUM-expressions) and nouns (as P'ANT-expressions). The second name of the technique ("Noun/Verb-Distinction") refers to this most typical linguistic strategy. The ways to differentiate between a noun/P'ANT and a verb/P'ATUM are discussed extensively in Broschart 1987.
- 3) In GENERALLY IMPLIED P'ANTS and
- 4) SPECIFICALLY IMPLIED P'ANTS

the verbal predicates are subclassified according to TYPES OF P'ATA with particular emphasis on the P'ANT-structure of the events as conceived by the speaker. (Alongside of the P'ANT-structure we are also interested in the dynamicity of the event, etc). SPECIFICALLY IMPLIED P'ANTS must be mentioned in the sentence by explicit NPs (as a result of valency), while GENERALLY IMPLIED P'ANTS need only be referred to by verb class affixes. Thus SIP is more explicit than GIP. The sub-

classification is dominantly morphological on the verb for GIP (verb class marking) and dominantly syntactic with respect to the verb for SIP (valency patterns). Verb classes are discussed in Lehmann 1988 and Drossard 1986. Mosel (1984) proposes a very general concept of valency which in my framework would incorporate GIP and SIP.

The above techniques provide comparatively basic (unmarked) ways of describing events. The following techniques change these basic categories.

- 5) ORIENTATION is the "directedness" of a verb-P'ATUM with regard to a P'ANT-expression it treats as most central. Usually this relates to choices of perspective. In most cases an unmarked basic orientation is opposed to a marked orientation for one and the same verb of a particular verb class. This additional option, which involves a change of what is given, introduces a new opposition, which is a further step towards predicativity. The ways to achieve ORIENTATION are numerous: they range from inverse inflection via derivation to an interplay of auxiliaries and case marking, but in the latter case the actual P'ATUM is hardly affected. For ORIENTATION see Serzisko 1984. and for passives see Ono 1988.
- 6) TRANSITION involves an unmarked notion of (in)transitivity beside a marked one. Quite frequently, verbs which are basically transitive can be converted into marked intransitives, and vice versa. These techniques are, therefore, ways to change basic verb classes. TRANSITION goes beyond ORIENTATION inasmuch as it affects the semantics of the relation more strongly than ORIENTATION, and also because TRANSITION may introduce a distant P'ANT to the relation; i.e. the relation is not only changed, but expanded, too.
- The ways to achieve TRANSITION are frequently derivative, but sometimes it may suffice to change the inflectional paradigm or the syn-

tactic environment by adding an object NP, for instance.
For (in)transitivization see Drossard 1987.

- 7) ROLE ASSIGNMENT and
- 8) P'ANT INTRODUCTION

are typical for the introduction of relatively distant P'ANTS, thus the relation is further expanded. Thus it adds information to anything that went before, and consequently, the relation of P'ATION is made even more explicit than with TRANSITION. The latter, it is true, may also introduce a distant P'ANT, but usually it simply centralizes a P'ANT which was there before. If ROLE ASSIGNMENT is achieved by morphological "indirect marking" on the verb, the otherwise distant P'ANT is usually treated as somewhat more central than if ROLE ASSIGNMENT is achieved by case marking on the noun or serial verb constructions. The options of indirect marking are usually fewer than the case marking options, and the possibilities open to serial verbs are potentially greater than for case marking. Thus there is an increase of predicativity in the direction of serial verbs. (Of course there may be languages which hardly possess any serial verbs or case marking, and where a considerable number of relations are expressed by means of indirect marking; my statement applies to cross-linguistic comparisons of the kind that languages with many serial verbs have potentially more serial verbs than languages with many cases have cases). For case marking see Drossard 1986a/1988.

- 9) CAUSE/EFFECT introduces the most distant P'ANT, a CAUSATOR. This is, so to speak, the ultimate expansion of the relation, and as such it marks the end of what began with transitivization and was continued by ROLE ASSIGNMENT and P'ANT INTRODUCTION. For this purpose, causative derivations as well as concrete case constructions and complex sentences may be employed. For causatives see Premper 1987 and 1988.

10) COMPLEX P'ATA explicitly refer to an event as complex. The typical strategy are complex sentences, which by their very nature are more complex and explicit than any non-complex structure. For complex sentences see Brettschneider 1984.

Even more generally speaking,

[1] differs from [2] by subdividing the general class of predicates into verbal predicates (as opposed to nominal predicates and nominal referents).

[3 and 4] divide the general word class of verbs into separate classes of verbs. [4] differs from [3] inasmuch as it requires the mentioning of P'ANTS in the syntactic environment of the verbs, while in [3] the verbs only have to be compatible with such expressions.

[5] gives a member of a particular verb/valency class the choice of orientation, so that instead of having just a transitive verb (see verb/valency pattern2) we could have a transitive A-oriented verbform vs a transitive P-oriented verbform (unless orientation leads to intransitivization). [5] cannot figure on the "left" of [3 and 4] because there is no language which allows orientation before the language does not at least allow a basic transitive construction.

[1,2,3,4] can be regarded as fairly basic categories, which from [5] onward can be changed or expanded.

With [6], especially with transitivity, we begin to expand a basic relation, apart from changing verb classes.

[7 and 8] continue to expand the relation ([8] more so than [7]), and increasingly allow the syntactic environment of the P'ATUM-expression to provide information about the relation.

[9] introduces the most distant P'ANT, whose role is relatively rarely determined by the verb, and leads over to

[10] which breaks with unity and creates a complex relation.

As far as the kind of marking is concerned, we observe that morphological marking in [1,2] is dominantly inflectional (predicate and verb inflection), while it is clearly derivational in [9] (causative derivation). In between there is variation (cf inverse inflection vs orientation-related intransitivization).

As far as free words in the environment of the central term are concerned, they may be deictic (tense, person) in [1,2], but have to be verbal in [8,9,10] (serial verbs, complement verbs etc).

If [1] employs a verbal word as a supporter of the main word (e.g. a copula), the copula etc is still vaguer in terms of semantics than the verbs employed in [8,9,10].

In addition, the marking in [1,2,3] tends to be part of the verb- or predicate phrase, while e.g. case marking and serial verbs etc are more independent and more on the periphery of the centre.

Furthermore, the more basic patterns of the constructions reoccur more frequently than the derived or complex ones.

From the above it is easy to draw the relevant conclusions with regard to the validity of the postulated principles:

a) Indicativity vs Predicativity

Indicativity, so far, was characterized mainly by the absence of predicativity or explicitness, respectively. But there is a positive way of defining indicativity, too. We have noted above that deictic markings (inflectional or syntactic) are frequent on the left. The markings (such as tense or person etc) are above all of a pragmatic nature, i.e. they refer to the speech act.

Deixis is always typical of an "indicative" principle of merely pointing at what is there without describing it in detail. This is why "indicativity" is a well chosen term for the left of the dimension: there is a dominance of the deictic principle in the formal categories. Note, by contrast, that the causative derivation mek- in Tok Pisin, figuring on the "right" of the dimension, lacks this ingredient of deixis: rather, it stems from the English verb make, i.e. a word which used to be employed as a regular predicate: hence, "predicativity" is a good word to catch the increasing "verbalness" of the affixes and function words employed.

Another reading of "indicativity" vs "predicativity" corresponds to what we have termed earlier as "reference to tacit knowledge" vs "explicitness": This applies to the domains of the usage of the constructions in question. In this metalinguistic sense, both poles of the dimension are subject to pragmatic considerations:

It is by no means accidental that POSITING P'ATION, i.e. the most indicative technique, is typically associated with nominal predications, which are frequently employed in the context of eternal truths or proverbs:

(6) homo homini lupus,

as a nominal predication, has the advantage of serving as a shortcut

for lengthy predications, and therefore it works well as a proverb. The drawback of proverbs, of course, i.e. the reference to common knowledge as an act of "indicativity", is that the content is far too general to be precise enough in a specific situation, and this is why we consider people using proverbs all the time such terrible bores. What we need most of the time are more explicit statements adequate for a particular situation.

Conversely, it is hardly accidental that complex sentences are practically never employed as proverbs. We do find them, rather, in scientific literature. If one wishes to find such odd constructions as

(32a) he caused her to die

one has to look at linguistic or philosophical textbooks, where analysis is more important than elsewhere. Complexity arises from a specific interest in the details, while proverbial expressions only give the most general information. That "general" is opposed to "specific" can also be observed in the neighbouring techniques of "generally implied P'ANTs" vs "specifically implied P'ANTs."

We may add that within each technique, too, the options for each function in question can be more or less explicit: if a semantic predicate is identified as such by means of inflection, this is far less explicit than by means of a logical predicate such as a copula. Again the inflection is "indicative" with a deictic value and a minimum of semanticity, while the copula is "predicative" with a maximum of verbhood and a relative maximum of semanticity (though a copula is yet less semanticized than, for instance, a complement verb in [10], etc).

b) grammaticalized - non-grammaticalized

Grammaticalization is characterized, on the one hand, by an increase in obligatoriness, and, on the other hand, by a decrease in semanticity. Therefore we can move on to c) and d):

c) obligatory - non-obligatory

First of all, inflection is more obligatory than derivation, and as such we can predict that the "left" is more obligatory than the "right". But there is also empirical evidence:

(36a) hol-im vs *hol
T.PISIN hold-TR
"hold (sth)"

(36b) bik-im vs bik
T.PISIN big-TR/CAUS big
"enlarge (sth)" "big"

(37a) saya men-yesal akan hal itu
INDO I PREF-/sesal/ DIR matter that
regret
"I am sorry about that affair"

(37b) saya men-yesal-kan hal itu
INDO I TR(<*akan)
"I regret that affair"

(37c) saya mem-bersih-kan rumah ini
INDO I PREF-(PREF)clean-TR/CAUS house this
"I clean this house"

(37d) bersih / *mem-bersih akan
INDO clean

There is no doubt that -im is more obligatory in the context of the inherently transitive hol- than in the context of bik-. In (36a) we are dealing with an overt verb class marker (i.e. [3]), in (36b) the verb class is changed from intransitive to transitive ([6]).

Similarly, the case marking akan [7] is far less frequently employed in Indonesian than the related transitivizer -kan in (37b,c) (i.e. [6]).

d) desemanticized - semanticized

We note that in (37c) -kan can be used in a meaning which is not possible for akan (see (37d)). Similarly, the -im-form in Tok Pisin may be used for purely transitive as well as causative relations, that is the meaning is pretty vague.

e) centralized - non-centralized

Though we find variance between centralizing and decentralizing structures throughout the dimension (e.g. indirect marking vs case marking, morphological vs periphrastic causatives, etc), the number of non-central, especially syntactic options seems to increase on the right of the dimension. The least centralized construction is accordingly a complex sentence. The difference between morphological marking on the P'ATUM-expression and marking in the syntactic environment of the P'ATUM-expression seems to be more important than is generally acknowledged:

Whether a noun/verb-distinction is syntactic or morphological may have serious consequences for the notion of word classes. If a N/V-D is dominantly a matter of the syntactic environment of the words in question, the language possesses a weaker idea of word classes. Then nounhood and verbhood are not given in the lexemes (at least not at the highest level of analysis) but only as the result of a specific choice. Inflecting languages, on the other hand, tend to carry the notion of nouns and verbs in the lexicon: here it is a general property of the words, not a specific one. These observations are not absolute (for instance, despite morphological marking, American Indian languages have generally very weak N/V-distinctions), but it is probably true, that strict N/V-D are more frequent among languages

with grammatical morphology than among languages without grammatical morphology. From this follows that morphology is not the "same" as syntax, even if certain functions are comparable.

The same is true of predicates: when a word must take a predicate inflection (and inflection is usually more obligatory than syntax), then the idea of predicateness resides far more in the centre of the word than if a particular function is open to choice. It is no accident that nouns are less able to take predicate inflections than verbs: an inflection tends to emphasize the close association of a word with a particular function. Whenever a marking is part of the word, it tends to carry a general property rather than an accidental or specific one.

Apart from that, I have already formulated the difference between GENERALLY IMPLIED P'ANTS and SPECIFICALLY IMPLIED P'ANTS ([3,4]) in terms of morphological reference to P'ANTS vs syntactic specification of P'ANTS.

f) Continuity:

The very fact that certain units occur in different, but adjacent techniques, and that during the course of historical development the words may wander across the dimension is proof enough for this claim. (for examples see (37)).

Consequently, all the claims proposed for the dimension are corroborated by empirical evidence.

To conclude, let me emphasize again that the linguistic rendering of a "sachverhalt"/situation is a matter of choice. UNITYP assumes that the common core of every "sachverhalt" (literally a "relation of things") is a relation of a P'ATUM and P'ANTs, but that the linguistic treatment of a sachverhalt need not always be fully explicit about this relation. Sometimes it may be easier to merely hint at certain ingredients of a situation by means of lexical knowledge: for instance, Feuer! ("fire!") evokes the idea of something burning, but there is no structural evidence for a relation between a P'ANT and a P'ATUM as in das Haus brennt (lit. "the house burns/is burning"). The common core remains the same (due to the lexical features of Feuer and brennen), but the structural treatment of the situation varies. The systematic variation is ultimately the only way of proving the relatedness of the constructions under one common denominator.

This means that as far as the individual techniques or options are concerned, we are not dominantly interested in what the "real" situation is like, but rather the way the speaker treats the situation in question: this treatment is an active idea, i.e. an operation, and the treatment depends on the pragmatic context. The options that a speaker has at his disposal are the result of the need to be able to express situations differently in different contexts. Whatever is highly grammaticalized is also highly obligatory: this means that what is expressed in this way must contain the most general core of a "sachverhalt". The specific details of a "sachverhalt", though, may require more explicitness.

Therefore the metalinguistic basis of the entire dimension of P'ATION consists in the conceptualization of what is generally understood vs what is specifically important. These principles can be subsumed under the even more general principles of indicativity vs predicativi-

ty. which can be characterized by the difference between reference to what is known (ind) and establishing of what must be explicitly explained (pred), usually accompanied by a dominance of deictic means (ind) vs more "verbal" or "semantic" means (pred), as, for instance, in relation to person/tense inflection (ind) vs causative derivation and case prepositions and serial verbs (pred), respectively. At the same time, the information at the indicative pole rests dominantly in the lexical properties of the content word, while the predicative pole is characterized by an increase in structural information.

In the latter case the relationship of P'ATION becomes formally as well as conceptually more and more expanded and complex (decentralized). The structurally unmarked "indicative" pole is conceptually unmarked in terms of centralness: a comparatively complex causative relationship, for instance, may still be treated as non-complex (e.g. kill), and a comparatively proposition-external reference to time may still become part of the P'ATUM-expression as tense inflection. But what is generally considered a conceptually central relation will typically be represented by the unmarked strategy, and even in the case of kill and tense inflection the centralized/indicative strategy employed here leads to a more centralized concept of causation and of time-reference than in the case of cause s.o to die and e.g. in the winter of 1923, respectively. Thus, kill implies a very direct relationship between causator and causee, while cause s.o to die does not. Similarly, tense inflection primarily refers to the application of a verbal predicate, and thus fulfils the function of identifying a semantic predicate apart from helping to define the notion of "sentence". Thus its role affects the centre of a sentence more strongly than a typically peripheral time reference such as in the winter of 1923, which is dominantly proposition external.

3. Abbreviations

ABKH - Abkhaz
 ABS - Absolute Case
 ACC - Accusative
 ACCT - Accent
 AG - Agent
 ART - Article
 BEN - Beneficient
 CAUS - Causative Affix
 CON - Conjunctive Affix
 COP - Copula(tive)
 D(EF) - Definite
 DIR - Directional Case
 DUR - Durative Affix
 EMPH - Emphatic
 ERG - Ergative
 F - Feminine
 FIN - Finite
 FOC - Focus (here: indirect marking)
 GERM - German
 IDENT. - identification
 IMPFV - Imperfective
 IND - Indicativity
 INDO - Indonesian
 ITR - Intransitive
 JAP - Japanese
 KAL - Kalispel
 LAT - Latin
 M - Masculine
 MRK - Marker
 NOM - Nominative
 NOMIN - Nominal
 NP - Noun Phrase
 OR(IENT) - Oriented or Orientational Affix
 PASS - PASSIVE
 PAT - PATIENT
 P'ANT - PARTICIPANT (Def. p.3)
 P'ATION - PARTICIPATION (Def. p.3)
 P'ATUM - PARTICIPATUM (Def. p.3)
 PL - Plural
 PRED - Predicate or Predicativity
 PREF - Prefix
 PRES - Present
 REF - Referent
 RESULT - Resultative
 RUSS - Russian
 SAM.PL.PIDGIN - Samoan Plantageon Pidgin English
 SG - Singular
 SPEC - Specific
 SQUAM - Squamish
 SUBJ - Subject
 TAG - Tagalog
 TNS - Tense
 TONG - Tongan
 T.PISIN - Tok Pisin
 TR(ANS) - Transitive Affix or Transitivity
 TUR - Turkish

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